

Know All Men By These Presents, That, the undersigned Jefferson County Teachers' Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Ernest E. Scheinert, Jr. and wife Anita Scheinert

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Real Book No. 347, Page No. 202, (and assigned to in Book No., Page,) and the undersigned does further hereby release and satisfy said mortgage.

Shelby

A part of the NE 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 1 East.

Barcode and filing information: 19780301000025500 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/01/1978 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, Tom G. Tatum

has caused these presents to be executed this 28th day of February, 19 78.

Jeff. County Teachers' F. C. U.

By: [Signature]

Its: Assistant Treasurer

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STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of 19 .

STATE OF ALA. SHELBY CO Judge of Probate
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA)
JEFFERSON COUNTY)

1978 MAR -1 AM 8:55

Rec. 1.50
Ind. 1.00
2.50

CORPORATE ACKNOWLEDGEMENT

[Signature]
JUDGE OF PROBATE
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Tom G. Tatum whose name as Assistant Treasurer of Jeff. Co. Teachers' F. C. U. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of February, 19 78.

This document prepared by Joanne Williams Jefferson County Teachers' Federal

credit union

2100 11th Avenue North
P. O. Box 2385
Birmingham, Alabama 35201
Phone (205) 252-8195

[Signature]

Judge of Probate
Notary Public

My commission expires Nov. 29, 1981

