Prepared 1	by The	First	National	Bank
of Birming	gham M	ain Of:	fice,	
By Linda				007

35288

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA

of said corporation.

1978

8298

19780301000025490 1/1 \$.00 Shelby Cnty Judge of Probate, AL COUNTY OF She1by 03/01/1978 12:00:00 AM FILED/CERT For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Stix & Stones Builders, Inc. to THE FIRST NATIONAL BANK OF BIRMINGHAM dated June 20, 1977 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 366 at Page 485; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Stix & Stones Builders, Inc. who claims to be the present owner, all of the right, title and interest of the undersigned __ County, Alabama. in and to the following described property in Shelby to-wit: Lot 30, Riverchase Country Club, 2nd Addition, as recorded in Map Book 6, Page 145, in the Office of the Judge of Probate of Shelby County, Alabama. STATE OF ALA. SHELLIY CO.

T CERTIFY THIS

TOTAL MENT WAS FILE. 1270 MAR .. 1 MI 8: 57 Rec. 1.50
Stud. 1.00
JUDGE OF PROBATE

JUDGE OF PROBATE But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and ats correctate seal affixed by its proper officers who are thereunto duly 1978 authorized all on this the 21 day of February THE FIRST NATIONAL BANK OF BIRMINGHAM Its 'Assistant Cashier Its STATE OF ALABAMA Jefferson COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby William E. Coleman whose name as certify that of The First National Bank of Birmingham, a corporation, is signed Vice President to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act

Commission Expires January 16, 1981

Spices by St. Paul File & Marine Insurance Co.

Notary Public

Given under my hand and official seal this 21st

blic.