			•			•
This instrument was pr	epared by		8190			
(Name)	John T. N.	atter, Gorhan	. Natter &	King, Att	orneys	· • • • • • • • • • • • • • • • • • • •
(Address)	CORPORATIO	-Nelson-Build N FORM WARRANTY DI	EED, JOINTLY FOR	ngham, Alak LIFE WITH REMAIN	NDER TO SURVIVOR	
STATE OF ALABAM.		KNOW ALL MEN B	Y THESE PRESE	NTS,		
	ferson		;			
That in consideration of	of Seve	nty Thousand	Three Hund	red and 00/	/100Doll	ars
to the undersigned gra- (herein referred to as said GRANTOR does l	GRANTOR), in	Natter Prophand paid by the GR	erties, In ANTEES herein, and convey unto	C. the receipt of which	ch is hereby ackno	corporation whedged, the
Brandon O.	Hale, Jr	. and wife, S	ara J. Hal	e		
(herein referred to as of them in fee simple, situated in Shelby	together with e	very contingent remai	nder and right o	the death of either for the formal states of the fo	er of them, then to ollowing described	the survivor
Ridge, Fin the Property of the	robate Of	to the surve	rded in Ma y County,	p Book 7, p Alabama.	oage 3 Tee # Swithfield Fee #	Market Comments of the Comment
payable unt 2. 10 foot	til Octobe cleasement ctions rec shelby Cou	abama Power C	t as shown ume 21, pa	by recorde ge 392, in	ed map. the Probat	ferring in the second s
\$41,000.00 loan closed	of the ak l simultar	ove recited leously herew	purchase paith.	rice was pa	id by mort	gage
	1978022 <b>8</b> 000 Shelby Cnty	024720 1/1 \$.00 Judge of Probate, AL 12:00:00AM FILED/CERT				
			•			
TO HAVE AND them, then to the survitingent remainder and GRANTEES, their heir brances,	vor of them in f right of revers	ion. And said GRAN	neirs and assigns of TOR does for itse	of such survivor fo elf, its successors a	rever, together with	th every con- ant with said
that it has a good righ and defend the same to						-
IN WITNESS We who is authorized to ex	HEREOF, the conve	said GRANTOR, by it syance, has hereto set	s President, its signature and			<del></del>
ATTEST:				NATTER PR	OPERTIES,	INC.
-·····································	•••••••••••••••••••••••••••••••••••••••	STATE OF ALA. SHELE		cick J. Nat	ter Pre	sident
STATE OF ALABAM COUNTY OF JEFFE	RSON	1978 FEB 28 AM	8:48 148 120-10	See Det	375-6	79
I, the un State, hereby certify the whose name as	dersigned	authority. Can Patrick J. N. of	atter Natter Pi		in and for said Co	

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 27th day of February 1978

Notary Public

Bihan La 35203