STATE OF ALABAMA COUNTY SHELBY

## PARTIAL RELEASE OF MORTGACE

|                 | In consideration of THIRTY-EIGHT FIVE HUNDRED AND NO/100 p Dollars   |
|-----------------|--|
|                 | and accrued interest to date, paid to the undersigned THE FIRST BANK OF  |
| -               | ALABASTER , the undersigned does hereby release  |
|                 | the hereinafter described property from the lien of the mortgage executed by SCOTT-LONG REALTY COMPANY, INC.   |
|                 | in Real Volume 364, Page 815, in the Probate Office of   |
|                 | SHELBY County, Alabama. Said property is described as  |
| •               | follows, to-wit:   |
|                 | Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9, Block C, and Lots 17, and 18, Block D  |
|                 | Fox Haven Subdivision, First Sector, Helena, Alabama, as recorded in   |
|                 | Map Book 7, Page 35, in the Probate Office of Shelby County, Alabama.  |
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| •               |  |
|                 | . 19780227000024080 1/1 \$.00<br>Shelby Cnty Judge of Probate, AL  |
|                 | 02/27/1978 12:00:00 AM FILED/CERT  |
|                 | But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mort-  |
| PAGE            | gage.  |
| ڪ<br>نسمن       | Witness my hand and scal this 23rd day of February   |
|                 | 19 78  |
| . <b>&gt;</b> < | THE FIRST BANK OF ALABASTER  |
| . B00%          |  |
| •               | BY Working Decision  |
|                 | W. Gray Jones Vice President   |
| •               | STATE OF ALAHAMA )   |
|                 | COUNTY )   |
|                 |  |
|                 | I, the undersigned, a Notary Public in and for said county in said<br>State, hereby certify that   |
| •               | name signed to the foregoing instrument, and who known to  |
|                 | me, acknowledged before me on this day that, being informed of the contents  |
|                 | of said instrument, executed the same voluntarily on   |
| •               | the day the same bears date.   |
|                 | Given under my hand and official seal this day of  |
| •               | . 19   |
|                 |  |
|                 | Ruc. 1.50 I CERTIEN TIME   |
|                 | Rec. 1.50 I CERTIEY THIS NOTARY Public Ond. 1.00 INSTRUMENT WAS FILE! NOTARY Public  |
|                 | STATE OF ALABAMA) 2.50 1378 FEB 27 PM 3: 05  |
|                 | SHELBY COUNTY)  JUDGE OF PROBATE   |
|                 | JUDGE OF PROBATE  I, the undersigned, a Notary Public in and for said County in said   |
|                 | State, hereby certify that W. Gray Jones whose name as Vice President  |
|                 | of the FIRST BANK OF ALABASTER, a corporation, is signed to the  |
|                 | day that, being informed of the contents of the instrument he as such offi-  |
|                 | Teck and with full authority, executed the same voluntarily for and as the   |
| <u> </u>        |  |
|                 | Bliven under my hand and official scal this 23rd day of February 19 78   |
|                 | and the state of t |
| 1994<br>1994    | 311112.  |
|                 | Notary Public  |