3512 Old Montgomery Highway, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty Eight Thousand Five Hundred and no/100 (\$58,500.00) Dollars

J. Harris Development Corporation to the undersigned grantor,

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

COLLIN LOCKFIELD III and Karen Lockfield

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 28, according to the Survey of Dearing Downs, as recorded in Map Book 6, Page 136, in the Probate Office of Shelby County, Alabama.

Situtated in the Town of Helena, Shelby County, Alabama.

Subject to restrictions, easements, building lines and transmission line permits of record.

Shelby Cnty Judge of Probate, AL

02/27/1978 12:00:00AM FILED/CERT

Subject to taxes for 1978.

\$52,200.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of February

ATTEST:

PACE

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BOOK

J. HARRIS DEVELOPMENT CORPORATION

STATE OF ALABAMA **JEFFERSON** COUNTY OF

Larry L. Halcomb

JUDGE OF PROBLIE

STATE OF ALA. SHELBY CU.

a Notary Public in and for said County in said

Dec mily. 375-57

State, hereby certify that

J. Harris Development Corporation

President of whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

day of

Given under my hand and official seal, this the 24th

February

My Commission Expires Jenuary.