

19780224000022990 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/24/1978 12:00:00AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
THIS INSTRUMENT PREPARED BY
NAME: H. D. MORRIS
ADDRESS: 270 CENTER STREET, NORTH
BIRMINGHAM, ALABAMA
8087

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of, Twelve Thousand Two Hundred Sixty-seven and 50/100----- DOLLARS,
to the undersigned grantor, Parkdale Development Co. Inc. a corporation,
in hand paid by H & P Dev., Inc.

the receipt of which is hereby acknowledged, the said Parkdale Development Co., Inc.

does by these presents, grant, bargain, sell and convey unto the said H & P Dev., Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 14, T-20-S, R-3-W;
thence run East along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 539.46 feet; thence
continue East along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 450.66 feet to
Bishop Creek; thence turn an angle of 64° 36 min. 35 sec. to the right and run along
Bishop Creek a distance of 270.33 feet; thence turn an angle of 40° 07 min. 01 sec. to
the left and run along Bishop Creek a distance of 124.53 feet; thence turn an angle of
54° 19 min. 04 sec. to the right and run a distance of 262.00 feet to the North R/W
line of Industrial Park Drive; thence turn an angle of 83° 00 min. 00 sec. to the right
and run along said R/W a distance of 195.66 feet to the point of beginning; thence

(description continued on reverse side hereof)

TO HAVE AND TO HOLD, To the said H & P Dev., Inc., its successors

~~XXX~~ and assigns forever.

And said Parkdale Development Co., Inc.
and assigns, covenant with said H & P Dev., Inc., its successors

does for itself, its successors

~~XXX~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said H & P Dev., Inc., its successors

~~XXX XXXXXX~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Parkdale Development Co., Inc.

by its

President, Dale Parker, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 16 day of February, 1978.

ATTEST:

PARKDALE DEVELOPMENT CO., INC.

Owen F. Parker
Owen F. Parker Secretary

By Dale Parker
Dale Parker President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that Dale Parker
whose name as President of Parkdale Development Co. Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of February, 1978

Pelham Industrial Park, Inc.
P.O. Box 1236
Bham Ala. 35201

H. D. Morris
Notary Public

continue along said R/W a distance of 3.88 feet to the P. C. of a R/W curve; thence run along said R/W curve (whose Delta Angle is 17° 50 min. 13 sec. to the right, Radius is 499.63 feet, Length of Arc is 155.54 Feet) to the P. O. C.; thence turn an angle of 93° 56 min. 50 sec. to the right from Tangent of said curve and run a distance of 245.81 feet; thence turn an angle of 76° 35 min. 45 sec. to the right and run a distance of 101.75 feet; thence turn an angle of 90° 00 min. to the right and run a distance of 240.00 feet to the point of beginning. Situated in the SW¹/₄ of the NE¹/₄, Section 14, T-20-S, R-3-W, Shelby County, Alabama, and containing 0.74 acres.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB 24 AM 8:42

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Deed 12.50
Rec. 3.00
Index 1.00
16.50



19780224000022990 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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BOOK 310 PAGE 658

TO

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF)

Office of the Judge of Probate:)

12.50
3.00
1.00
Recording Fee \$ 16.50
Deed Tax \$ _____

This Form Furnished By
ALABAMA TITLE CO., INC.
615 North 21st Street
Birmingham, Alabama
Agents For
Louisville Title Insurance Co.