

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby

7989

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 353, at page 656; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Homer L. Dobbs & W. D. Upton who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 37 & 38, according to the survey of Shadowbrook Subdivision, as recorded in Map Book 6, Page 102, Office of the Judge of Probate of Shelby County, Alabama.



19780222000021710 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/22/1978 12:00:00 AM FILED/CERT

BOOK 24 PAGE 71

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Ernest H. Mitchell, Jr. its Vice-President who is thereunto duly authorized on this 16th day of February, 1978.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED
its Vice-President

1978 FEB 22 AM 8-30

STATE OF ALABAMA,
JEFFERSON COUNTY

Thomas G. Shoups, Jr.
JUDGE OF PROBATE

Rec. 150
Ind. 100
250

I, the undersigned authority, in and for said County in said State, hereby certify that Ernest H. Mitchell, Jr. whose name as Vice-President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 16th day of February, 1978

This instrument was prepared by

N. Hardin

20 North 1st Street
Birmingham, Alabama 35203

Betty Pickens
Notary Public

NOTARY PUBLIC IN ALABAMA FEB 22, 1978

B. 2. N. B.