

STATE OF ALABAMA)  
Shelby COUNTY)

PARTIAL RELEASE  
7990

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Thirty Five Thousand Two Hundred Fifty and no/100-----Dollars ( \$35,250.00 )  
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by W. M. Humphries Enterprises, Inc.

under date of 2-4-77 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 362  
Page 243 , the following described lot or parcel of land to wit:

Lots 205, 198, 212, according to the survey of Chandalar, Fifty Sector, as recorded in Map  
Book 6, Page 146, in the Office of the Judge of Probate of Shelby County AL.

72  
24 PAGE

19780222000021680 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
02/22/1978 12:00:00 AM FILED/CERT

BOOK It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and ha  
caused this instrument to be executed this 17th day of February  
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp  
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th day of February  
19 78 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

This Instrument Was Prepared  
BY: Vallie H. Shipp (ice)  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

Jackie C. Freeman  
Notary Public  
FEB 22 AM 8:29  
Rec. 150  
Ind. 100  
250  
JUDGE OF PROBATE

F60196