TRANSFER OF MORTGAGE 7108

This Instrument Was Prepared By
JUANITA DYNO
P. O. Box 10025
Birmingham, Alabama 35202

STATE OF ALABAMA)	19780221000021450 1/1 \$.00
COUNTY OF Shelby)	Shelby Cnty Judge of Probate, AL 02/21/1978 12:00:00 AM FILED/CERT
FOR VALUE RE	CEIVED, the unders	signed MOLTON, ALLEN & WILLIAMS, INCORPORATED, ader the laws of the State of Alabama, does
hereby grant, bargain	i, sell, convey, as	ssign and deliver unto the
	RAL NATIONAL MORTGA	GE ASSOCIATION in mortgage executed by
Burns A. Roc	kwell and wife Joan	n E. Rockwell
to Molton. Allen and	Williams, Incorpor	rated, in the principal sum of \$ 45,000.00
dated the 30th day the 11th day of	y of <u>December</u>	,19 77 , and filed for record on ,19 78 , in the Office of the Judge of
Probate/Clerk/bf/the	Chkchilt/Court/of	Shelby County, Alabama
in Volume/OR Book 37	73 on Pag	ge 487, together with the debt
secured, the note the lands and property c	erein described, an onveyed by said mor	nd all interest of the undersigned in and to the rtgage, Clerk's Instrument #
TO HAVE AND	TO HOLD unto the s	said NAL MORTGAGE ASSOCIATION
its successors and a	والمستوي والمستقول والمستقول والمستقول والمستقول والمستوية والمستوية والمستوية والمتعادي والمتعادي والمتعادية والمستوية والمست	
caused this instrumed President and its co	nt to be executed in rporate seal to be ary, both of whom a	MOLTON, ALLEN & WILLIAMS, INCORPORATED, has in its name by William T. Bishop, its Vice-hereto affixed and attested by J. Thomas Duke, are thereunto duly authorized this 13th
	•	MOLTON, ALLEN & WILLIAMS, INCORPORATED
PAGE 1		
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		William T. Bishop, Vice President
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ATTEST: FINE MARKET		TOTAL SHELDY CU.
		CERTIEY THIS FILE.
		1. TELINEN 1. 0: 05
1 Mombi	5/ Jule	1070 FEB 21 AM 5.
Thomas Duke, Assi	stant Secretary	Till Commercial supplies
STATE OF ALABAMA		JUDGE OF PROBATE
COUNTY OF JEFFERSON	-)	Julia i
COUNTY OF JEFFERSON)	
hereby certify that dent and Assistant S a corporation, are s acknowledged before	William T. Bishop Secretary, respecti signed to the foreg me on this day, the s such officers and	Public in and for said County in said State, and J. Thomas Duke, whose names as Vice Presively, of Molton, Allen & Williams, Incorporated, soing conveyance, and who are known to me, at being informed of the contents of the with full authority executed the same voluntarian.
Given under	r my hand and offic	cial seal, this the <u>13th</u> day of <u>January</u>
19_78		
•		Man
		Mullion On Other
•		Notary Public
My Commission Expire	es 1 = 2 5 =	

Jack Athison