

6010 0170 00 0032 800

STATE OF Alabama) Service to Helena School
COUNTY OF SHELBY) Valleydale Sub.

380628

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SHELBY COUNTY BOARD OF EDUCATION

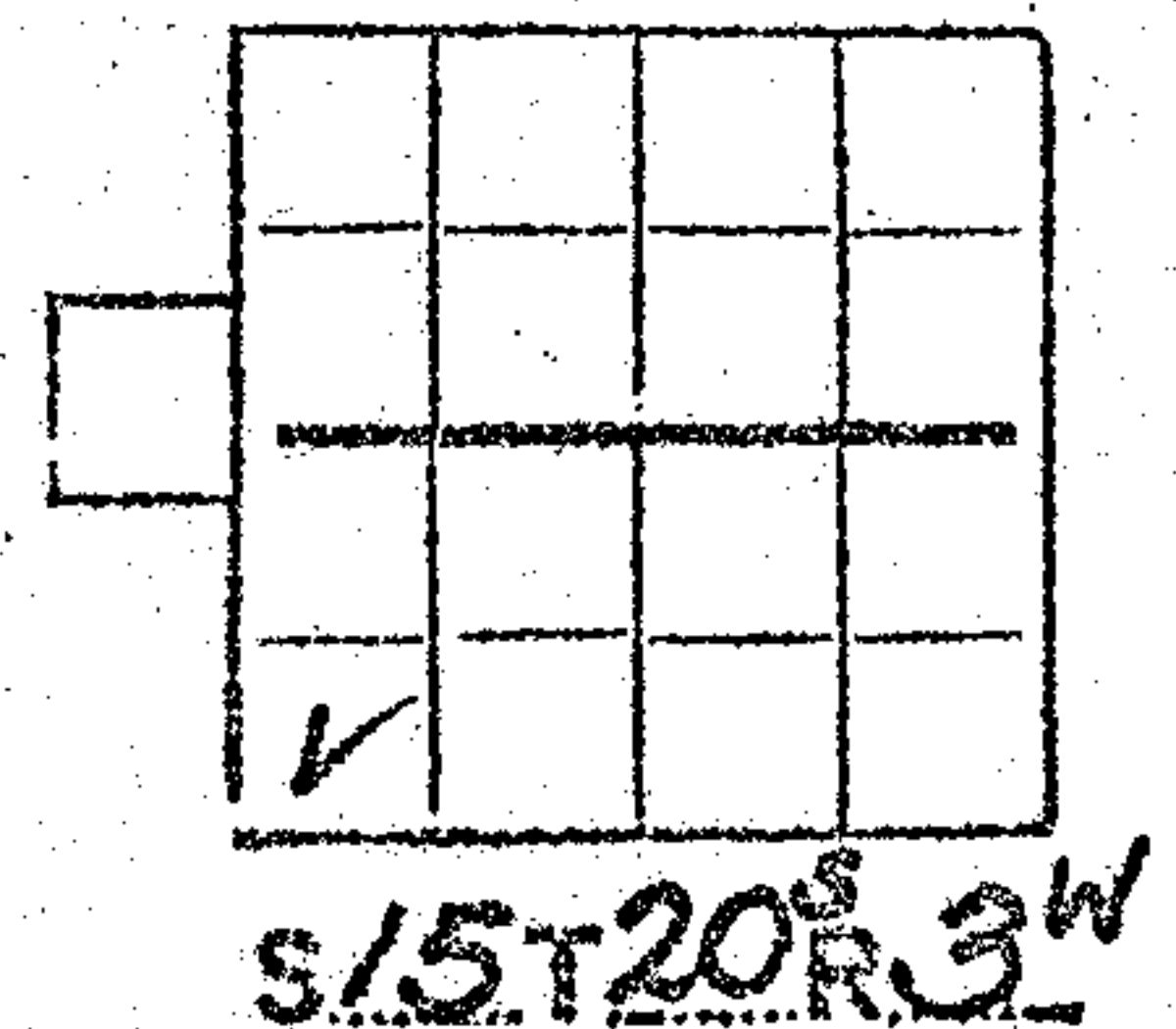
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in

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Shelby County, Alabama:

gk
gk
A portion of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 15, Township 20 South, Range 3 West, more particularly described as follows: Commence at the Southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$, thence North along west line of said forty 710.78 feet for a point of beginning; thence continue last described course 381.06 feet; thence 90° 35' right and in an Easterly direction 520.24 feet, to a point, thence 01° 50' left and in an Easterly direction 157.47 feet, to a point on the Westerly margin of 3rd street, Town of Helena; thence Southerly along Westerly margin of said road 388 feet, more or less, to a point; thence Westerly 699 feet, more or less to the point of beginning.

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R.C. COGGIN-CORP. REAL EST.</u>				
ADDRESS <u>ALA. POWER CO - B'HAM</u>				
SOURCE OF TITLE <u> </u>				
BOOK <u> </u>		PAGE <u> </u>		
SUBDIVISION	LOT	PLAT BK	PAGE	
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Shelby Cnty Judge of Probate, AL
02/21/1978 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL as its SUPR. OF EDUCATION and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 26 day of JAN, 19 78.

ATTEST:

By

Elvin Hill
Supt of Ed.



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Shelby Cnty Judge of Probate, AL
02/21/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

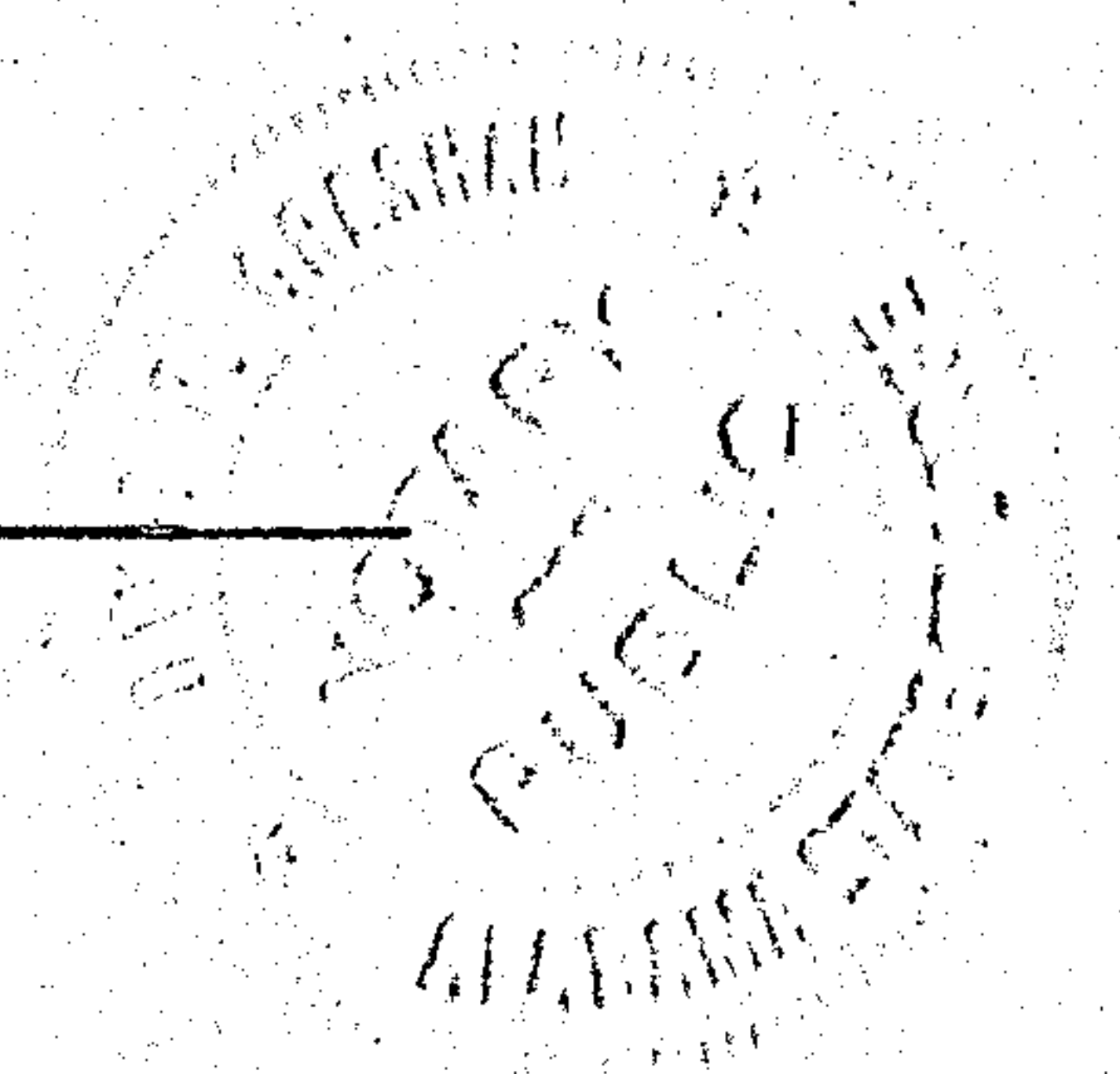
ELVIN HILL

whose name as SUPT. OF ED. of SHELBY COUNTY BOARD
OF EDUCATION ~~a corporation~~, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 26
day of JAN., 19 78.

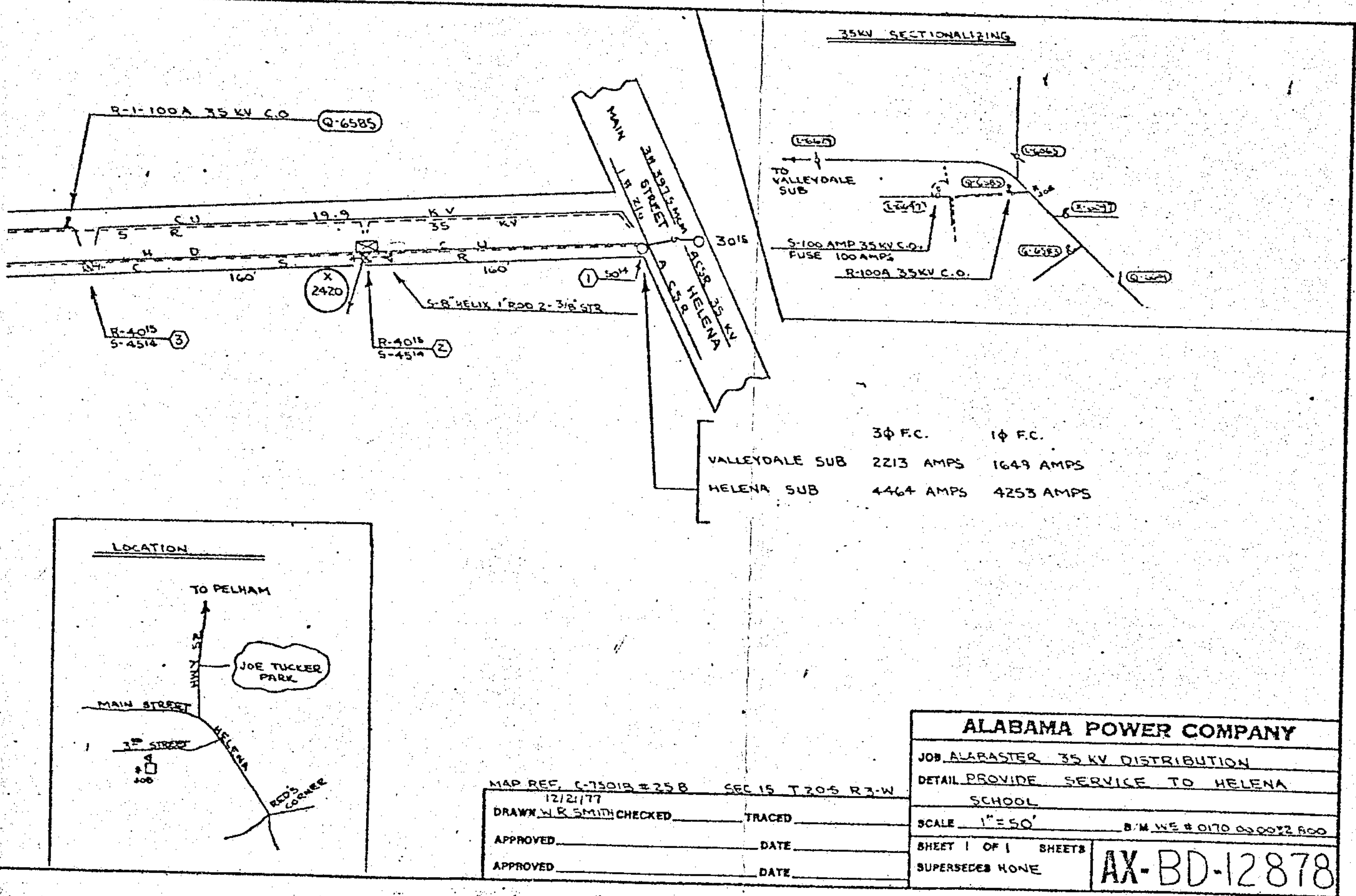
David R. Gresham
Notary Public



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB 21 AM 11:52

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rev. 7.50
Ind 1.00
\$ 9.00

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