

This instrument was prepared by

(Name) Wade H. Morton, Jr., Attorney at Law

(Address) P. O. Box 1227, Columbiana, Alabama 35051

7958

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

DEED OF CORRECTION

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

DAVID B. CLAYTON, an unmarried man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

ELLIOTTSVILLE CHURCH OF CHRIST, a corporation,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for Legal Description.

Subject to:

1. Current taxes.

2. Easement to Alabama Power Company as shown by instrument recorded in Deed Book 101, Page 77, in the Probate Office of Shelby County, Alabama.

3. Easement to Plantation Pipe Line Company as shown by instrument recorded in Deed Book 112, Page 352, in said Probate Office.

4. Easement to Shelby County for roadway as shown by instrument recorded in Deed Book 124, Page 263, in said Probate Office.

5. Easement, if any, for existing gravel road, as shown by survey of Frank W. Wheeler, dated February 4, 1977.

This deed is given in correction of and substitution for that certain deed from the Grantor herein to Elliottsville Church of Christ dated March 10, 1977 and recorded in Deed Book 304, at Page 218, in the Office of the Judge of Probate of Shelby County, Alabama, due to the fact that at the time of such previous deed Elliottsville Church of Christ was not incorporated, but rather was an unincorporated religious association, and subsequent to that previous deed Elliottsville Church of Christ has become duly incorporated as shown by incorporation documents recorded in Incorporation Book 16, at Pages 781 through 787, in said Probate Records.



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Shelby Cnty Judge of Probate, AL
02/21/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 20 day of February, 1978.

Margie W. Gray (Seal)

David B. Clayton (Seal)
David B. Clayton

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David B. Clayton whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of February

Theresa E. Brantley
Notary Public.

EXHIBIT "A"

LEGAL DESCRIPTION:

Commence at the Southwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 14, T-21-S, Range 3 West; thence run East along the South line of said NW $\frac{1}{4}$ Section a distance of 230.80 feet to the point of beginning; thence continue East along the South line of said NW $\frac{1}{4}$ Section a distance of 361.10 feet to the East right of way of Shelby County Highway No. 119; thence turn an angle of 91 deg. 30 min. 48 sec. to the left and run along said Highway right of way a distance of 184.85 feet to the P. C. of a curve; thence continue along said curve (whose Delta Angle is 3 deg. 49 min. 13 sec. to the right, Radius is 2817.39 feet; tangent is 93.96 feet; Length of Arc is 187.86 feet) to P. T. of said curve; thence turn an angle of 89 deg. 10 min. 22 sec. to the left from tangent of said curve and run a distance of 215.04 feet to the P. C. of a curve; thence run along said curve (whose Delta Angle is 61 deg. 12 min. to the right, radius is 184.76 feet; Tangent is 109.26 feet; Length of Arc is 197.34 feet) to the P.T. of said curve; thence turn an angle of 155 deg. 55 min. 36 sec. to the left and run a distance of 489.34 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 14, T-21-S, R-3-W, Shelby County, Alabama, and containing 3.24 acres.

Commence at the Northwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 14, T-21-S, R-3-W; thence run South along the West line of said NW $\frac{1}{4}$ Section a distance of 412.25 feet; thence turn an angle of 87 deg. 34 min. 26 sec. to the left and run a distance of 80.61 feet; thence turn an angle of 61 deg. 54 min. 29 sec. to the right and run a distance of 255.00 feet to the point of beginning; thence continue in the same direction a distance of 185.43 feet to the P. C. of a curve; thence continue along said curve (whose Delta Angle is 61 deg. 12 min. to the left, Radius is 124.76 feet; Tangent is 73.78 feet; Length of Arc is 133.26 feet) to the P.T. of said curve; thence turn an angle of 90 deg. 19 min. 34 sec. to the left and run a distance of 227.28 feet; thence turn an angle of 89 deg. 42 min. 29 sec. to the left and run a distance of 197.21 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 14, T-21-S, R-3-W, Shelby County, Alabama, and containing 0.70 acres.

SIGNED FOR
IDENTIFICATION:

David B. Clayton
David B. Clayton



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Shelby Cnty Judge of Probate, AL
02/21/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Ad J. Exempt
1978 FEB 21 PM 2:50

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 300

Ind 100

\$4.00

BOOK 310 PAGE 606