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Shelby Cnty Judge of Probate, AL
02/21/1978 12:00:00AM FILED/CERT

It does Shelby

6010 4005R (1977
0170 00 0025 800

STATE OF Alabama)
COUNTY OF SHELBY) Service to Allstate Insurance
Valleydale Sub. 7953-

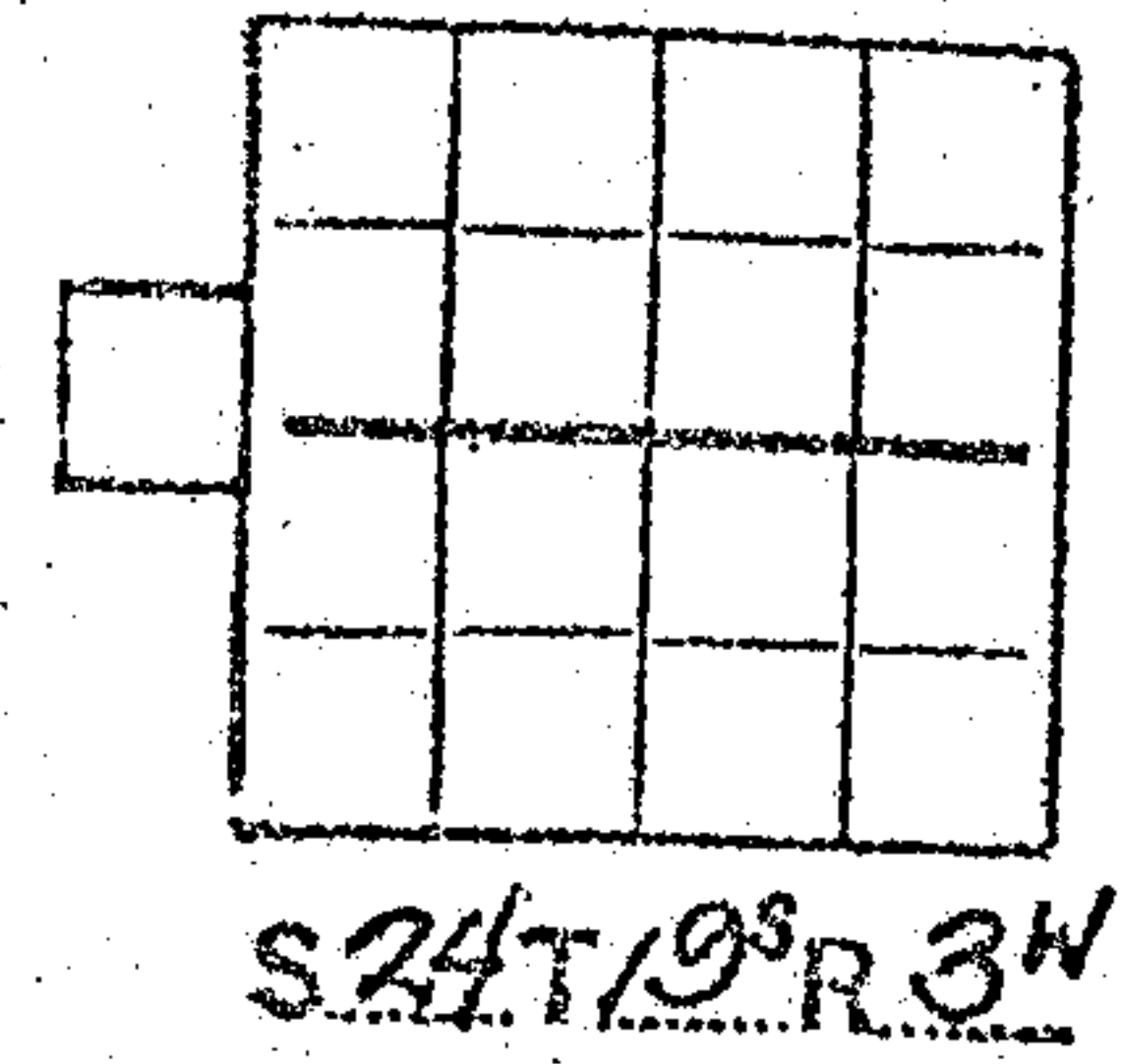
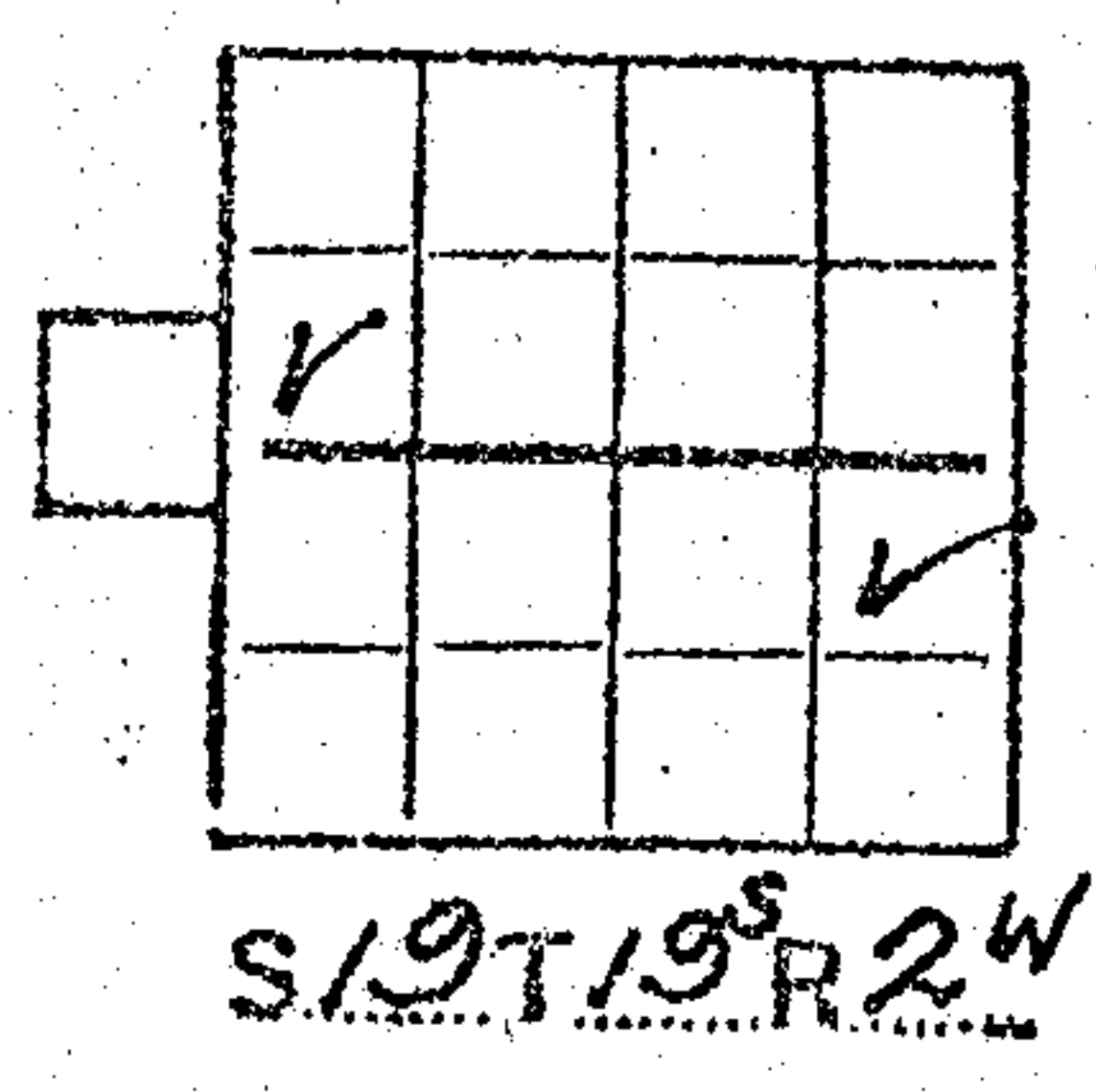
381054

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
THE HERBERT FOUNTAINBLE & TOTAL VENTURE

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

SEE EXHIBIT "A"

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN-CORP. REAL EST.
ADDRESS ALA. POWER CO - B' HAM
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SUBDIVISION LOT PLAT BK PAGE
00 Q S T R



BOOK 310 PAGE 595

EXHIBIT "A".

PARCEL 1:

94
gH A parcel of land in the SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West more particularly described as follows: Commence at the Northwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and run East 80 ft. to the point of beginning; thence turn right 80° and run 30 ft.; thence run East 30 ft.; thence turn left 100° and run Northwesterly 530 ft.; thence turn left 46° and run Northwesterly 540 ft.; thence turn right 76° and run Northeasterly 20 ft.; thence turn left 90° and run Northwesterly 20 ft.; thence turn left 90° and run Southwesterly 20 ft.; thence turn right 76° and run Northwesterly 310 ft.; thence turn right 9° and run Northwesterly 800 ft.; thence turn right 100°, and run Northeasterly 130 ft.; thence turn left 95° and run Northwesterly 15 ft.; thence turn left 85° and run Southwesterly 400 ft.; thence turn left 71° and run southeasterly 20 ft.; thence turn left 109° and run Northeasterly 250 ft.; thence turn right 79° and run 790 ft.; thence turn right 87° and run Southwesterly 20 ft.; thence turn left 88° and run Southeasterly 20 ft.; thence turn 90° and run Northeasterly 20 ft.; thence turn right 86° and run Southeasterly 300 ft.; thence turn right 29° and run Southeasterly 530 ft.; thence turn right 45° and run Southeasterly 485 ft. to the point of beginning.

PARCEL 2:

gH A parcel of land in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24; Township 19 South, Range 3 West and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West more particularly described as follows: Commence at the Northwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West and run South 420 ft. to the point of beginning; thence turn right 65° and run Southwesterly 200 ft.; thence turn left 89°, and run Southeasterly 30 ft.; thence turn left 90° and run Northeasterly 560 ft.; thence turn right 89° and run Southeasterly 20 ft.; thence turn left 89° and run Northeasterly 20 ft.; thence turn left 89° and run Northwesterly 20 ft.; thence turn right 86°, 30' and run Northeasterly 340 ft.; thence turn right 75° and run Southeasterly 410 ft.; thence turn left 105° and run Northeasterly 35 ft.; thence turn left 75° and run Northwesterly 390 ft.; thence turn right 105° and run Northeasterly 490 ft.; thence turn left 95° and run Northwesterly 30 ft.; thence turn left 85° and run Southwesterly 870 ft.; thence turn right 4° and run Southwesterly 370 ft. to the point of beginning.

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TO HAVE AND TO HOLD the same to the said Alabama Power Company,
its successors and assigns, forever.

BOOK 310 PAGE 597

THE HARBERT-EQUITABLE JOINT VENTURE
Under THE HARBERT-EQUITABLE JOINT VENTURE
BY: HARBERT CONSTRUCTION CORPORATION
AS MANAGING VENTURER
BY Stef. Hunter Jr
ITS: Manager-Real Estate

Geo A Gehlbach



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STATE OF Alabama)

COUNTY OF Shelby)

I, Donna C White,

a Notary Public, in and for said County in said State, hereby certify that

Stell Hunter, Jr.

whose name as Manager-Real Estate of Harbert Construction
Corporation a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the second
day of February, 19 78.

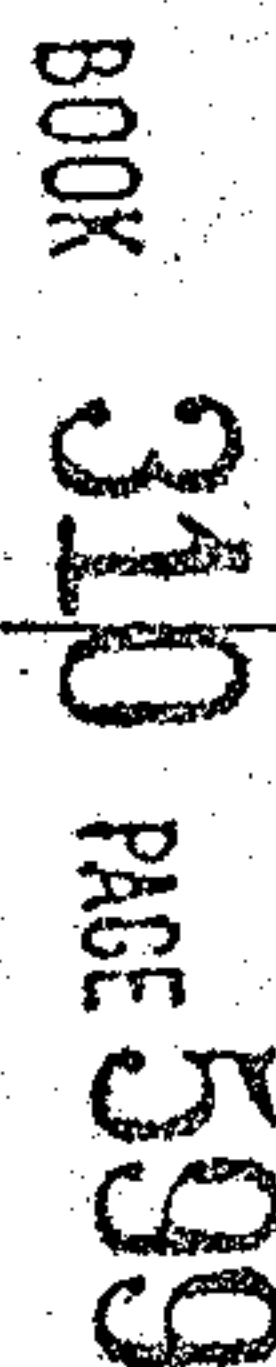
Donna C White
Notary Public

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3176 000000

DATE 12-15-77

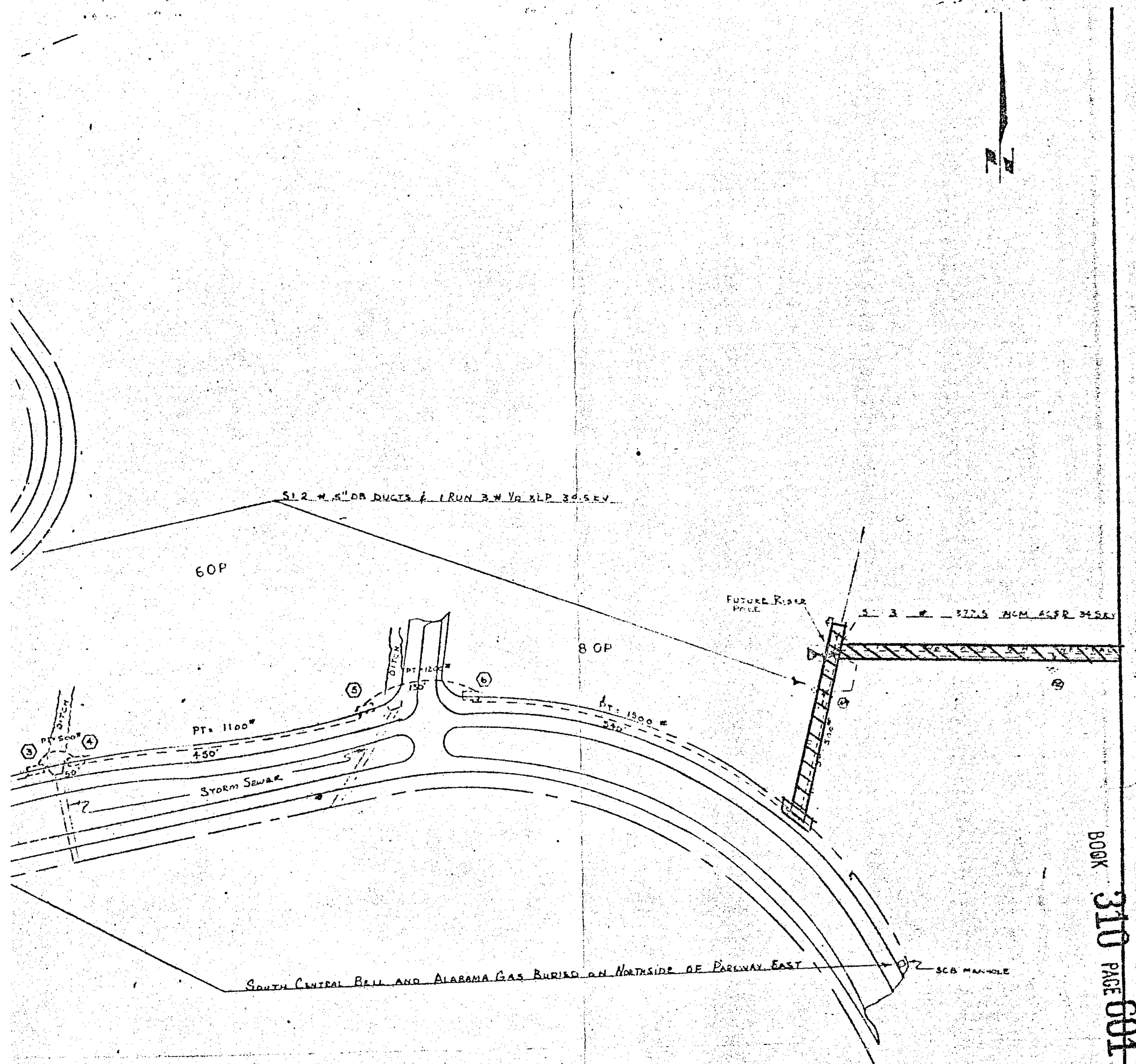
SCALE NTS FT. PER INCH SECT. 19 TOWNSHIP 19-S RANGE 2-W MAP REFERENCE D-80-71845#



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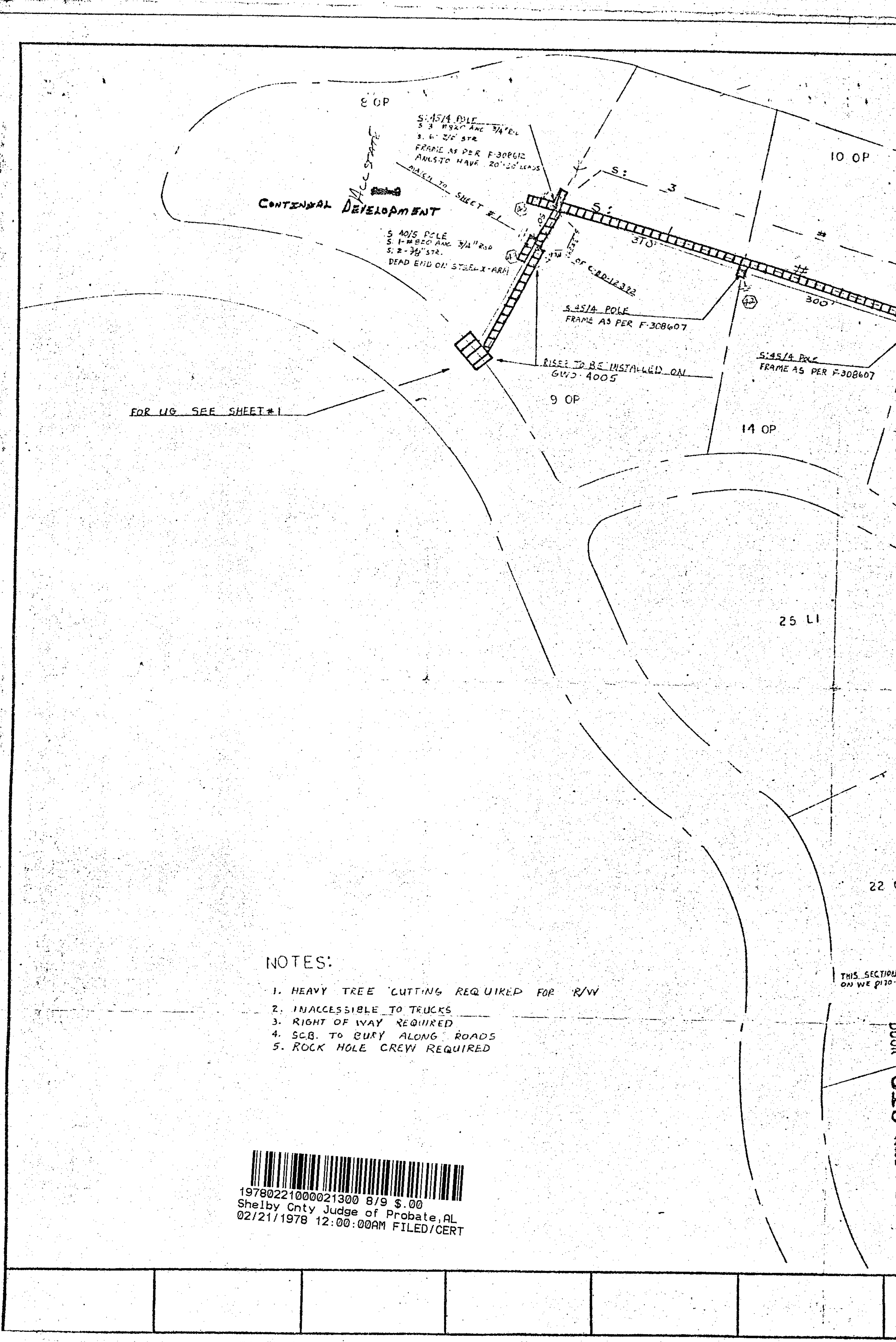
UNDERGROUND NOTES

- 1) ALL SERVICES TO BE 1/2" X 1/2" 34.5KV CABLE LOADED THROUGH DEEM TRANSFORMERS.
- 2) MAXIMUM PULLING TENSION TO BE LESS THAN 1500# TO MAINTAIN LESS THAN 300# SIDE WALL PRESSURE.
- 3) ROW REQUIRED FOR PULL BOXES & DITCH CROSSINGS.
- 4) PULLS NOT ACCESSIBLE BY TRUCK.
- 5) SEE ATTACHED SHEET FOR DETAILS OF CARLON PULL BOX AND DITCHING DWG. 12382.
- 6) GEN. OBL. SET NO. 4005-R.
- 7) FUSE RISES 125 AMPS.

ALABAMA POWER COMPANY			
JOB <u>RIVER CROSSING</u>			
DETAIL <u>UNDERGROUND STORM SEWER</u>			
SCALE <u>1" = 100'</u>			
SHEET <u>1 OF 2</u> SHEETS			
SUPERSEDES <u>C-88 BD-12392</u>			

DRAWN <u>VTP</u>	CHECKED _____	TRACED _____
APPROVED _____	DATE _____	
APPROVED _____	DATE _____	

BOOK 310 PAGE 601



NOTES:

1. HEAVY TREE CUTTING REQUIRED FOR R/W
2. INACCESSIBLE TO TRUCKS
3. RIGHT OF WAY REQUIRED
4. SCB. TO BURY ALONG ROADS
5. ROCK HOLE CREW REQUIRED



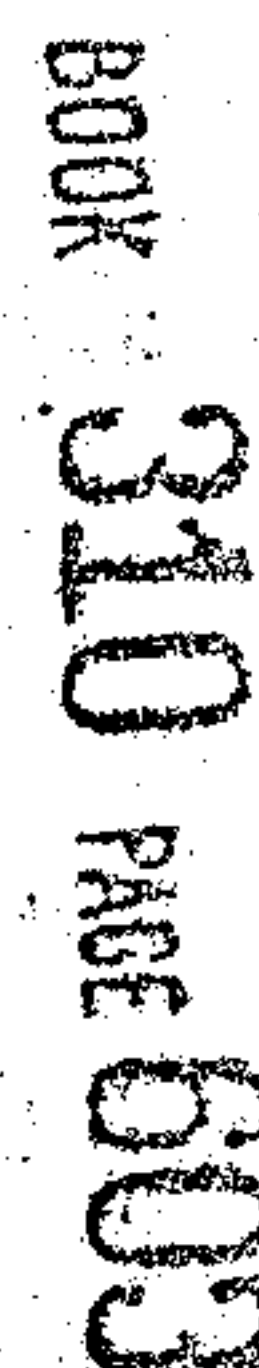
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Thomas A. Snow
JUDGE OF PROBATE

5
Rec. 13.56
Ind 1.00

\$ 15.00



ED- #1567157
1976 G02 #4004-223
MAR REF L-20-71845 G-47151

ALABAMA POWER COMPANY	
JOB ALBANY 3000	
DETAIL SOUTHWEST CO. 60-100-1000	
GP 1000	
SCALE 1" = 100'	D.W. HING 4/10/64
SHEET 2 OF 2 SHEETS	C-ED-10
SUPERSEDES	

