

It does Shelby

STATE OF Alabama) Service to Quail Run
COUNTY OF SHELBY) Valleydale Sub.

795-1

6010 0170080039700

231058

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SHERWOOD STAMPS CONSTRUCTION Co. Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

JK Lot #'s 17, 20, 21, 23 & 23-A of Quail Run, First Sector, as
JFH recorded in Map Book 7, Page 22 in the Probate Office of Shelby
County, Alabama.

BOOK 310 PAGE 572

19780221000021170 1/5 \$.00
Shelby Cnty Judge of Probate, AL
02/21/1978 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHERWOOD STAMPS
CONSTRUCTION Co. Inc has caused this instrument to be
executed in its name by SHERWOOD STAMPS
as its PRESIDENT, and attested by _____
its _____, and its corporate seal to
be hereto affixed, on this the 13 day of JAN,
19 78.

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ATTEST:

SHERWOOD STAMPS CONSTRUCTION Co.
INC.
By Sherwood Stamps (Pres)

19780221000021170 2/5 \$.00
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STATE OF ALABAMA

COUNTY OF SHELBY

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

SHERWOOD STAMPS

whose name as PRESIDENT of SHERWOOD STAMPS

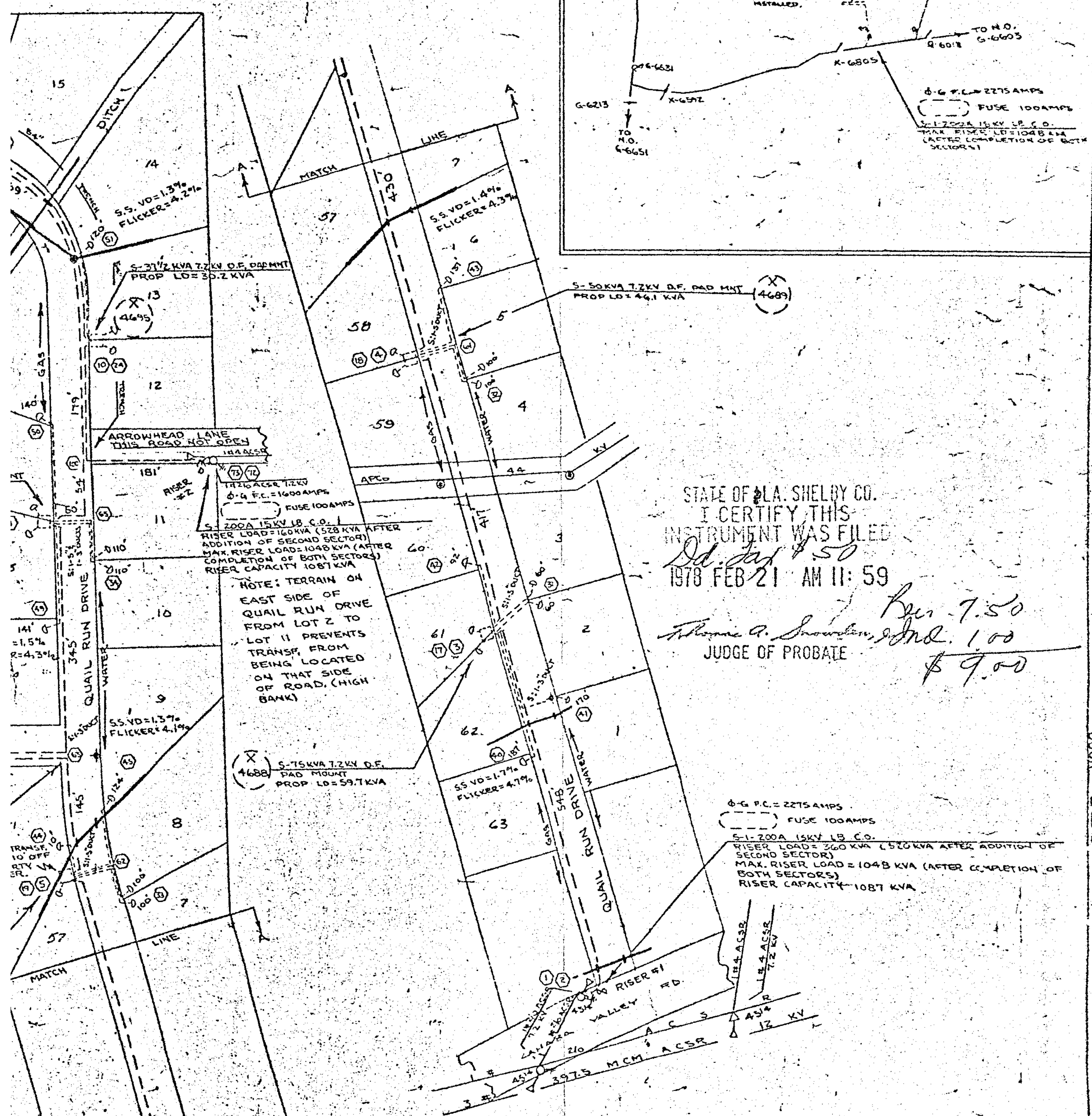
CONSTRUCTION CO. INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13
day of JAN., 1978.

David R. Gresham
Notary Public

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BOOK 310 PAGE 575

ALABAMA POWER COMPANY

JOB ALABASTER 12KV DISTRIBUTION
 DETAIL PROVIDE SERVICE TO FIRST SECTOR
 OF QUAIL RUN 65 LOTS
 SCALE 1" = 100'
 SHEET 1 OF 1 SHEETS
 SUPERSEDES NONE

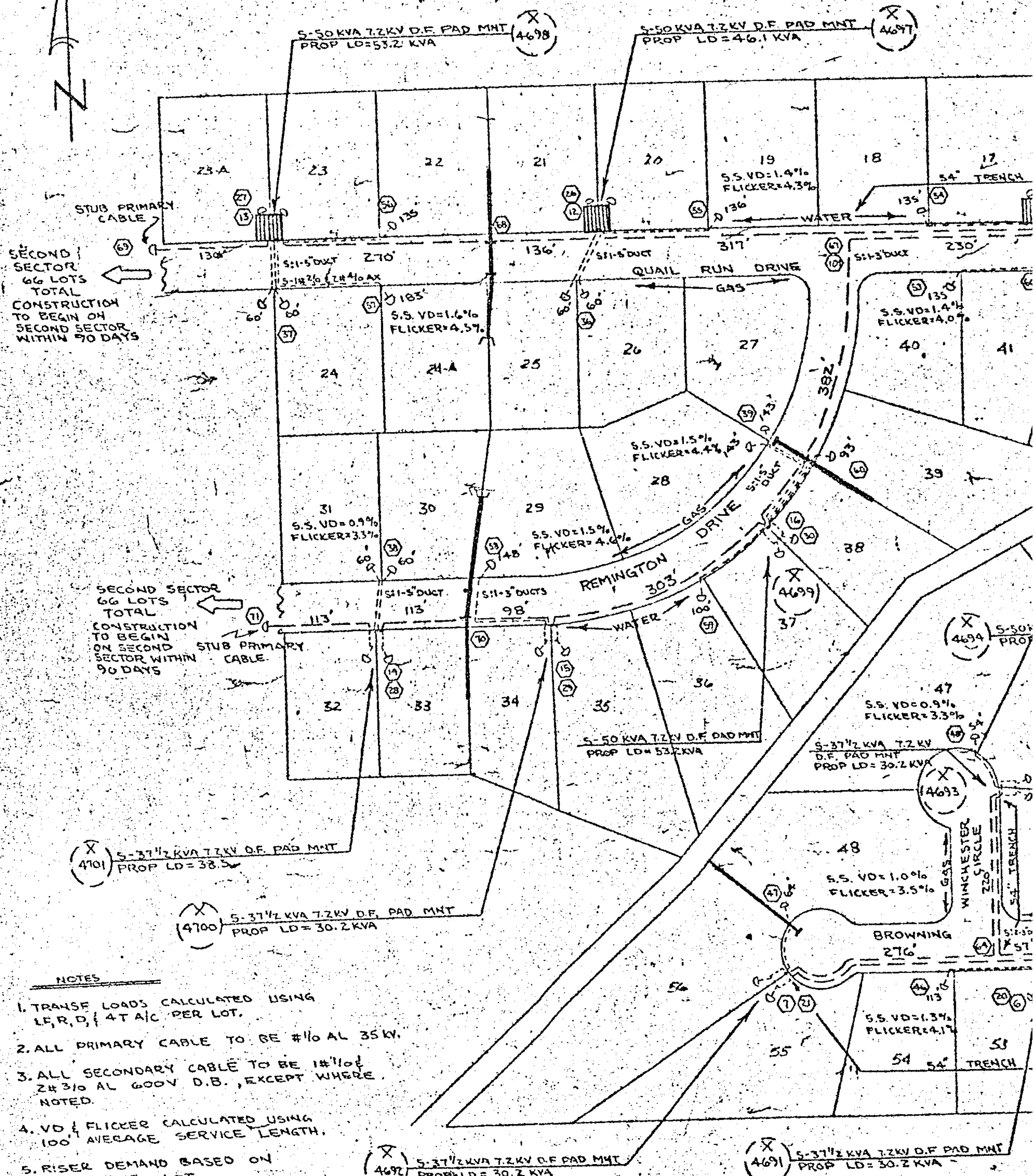
BD-12699

10-18-77
 DRAWN SMITH, W.B. CHECKED TRACED
 APPROVED DATE
 APPROVED DATE



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 Shelby Cnty Judge of Probate, AL
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QUAIL RUN



NOTES

1. TRANSF. LOADS CALCULATED USING L.F.R.D. (4 T.A.C. PER LOT).
2. ALL PRIMARY CABLE TO BE #10 AL 35KV.
3. ALL SECONDARY CABLE TO BE #110 24 3/0 AL 600V D.B., EXCEPT WHERE NOTED.
4. V.D. & FLICKER CALCULATED USING 100' AVERAGE SERVICE LENGTH.
5. RISER DEMAND BASED ON 8 KVA PER LOT.
6. R.O.W. REQUIRED.
7. OVERHEAD FACILITIES TO BE INSTALLED ON W.E. #0170000298700
8. ROAD CROSSINGS PER SHELBY COUNTY SPECIFICATIONS, CONDUCTORS IN CONDUIT AND BACKFILLED IN CRUSHED RUN ROCK.
9. RISER LOADS WITH ADDITION OF SECOND SECTOR (66 LOTS)

	#1	#2
RISER LOAD	560 KVA	488 KVA
MAX. RISER LOAD	1048 KVA	1048 KVA
10. PRIMARY CABLE TO BE BURIED AT 48\"/>
11. TRENCHING FOR SECONDARY CABLE ONLY TO BE 36\"/>
12. U.G. SYSTEM TO BE LOOPED UPON COMPLETION OF SERVICE TO SECOND SECTOR.

ARC. PAD MOUNT TRANSF.

5-1#10 AL 35 KV

5-1#10 AL 35 KV

STORM SEWER

FIRE HYDRANT

LOCATION

