

19780221000021150 1/5 \$.00
Shelby Cnty Judge of Probate, AL
02/21/1978 12:00:00AM FILED/CERT

Address Shelby

6010

017008 0039-700

STATE OF Alabama) Service to Quail Run
Valleydale Sub.

7952

COUNTY OF SHELBY)

381057

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

PALMER HOME BUILDERS, INC

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

W Lot numbers 45, 46, 49, 51, 52, 53, 55 and 56 of Quail Run,
JN First Sector as recorded in Map Book 7, Page 22 in the Probate
Office of Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>PC COBBIN-CORP REAL EST</u>				
ADDRESS <u>ALA POWER CO - B'HAM</u>				
SOURCE OF TITLE _____				
BOOK _____		PAGE _____		
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R

BOOK 310 PAGE 577

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said PALMER HOME BUILDERS
INC. has caused this instrument to be
executed in its name by ROBERT A. PALMER
as its PRESIDENT, and attested by _____
its _____, and its corporate seal to
be hereto affixed, on this the 12 day of JAN,
19 78.

ATTEST:

PALMER HOME BUILDERS, INC
By Robert A. Palmer Pres.



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STATE OF ALABAMA

COUNTY OF SHELBY

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

ROBERT A. PALMER

whose name as PRESIDENT of PALMER HOME BUILDERS,
INC a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

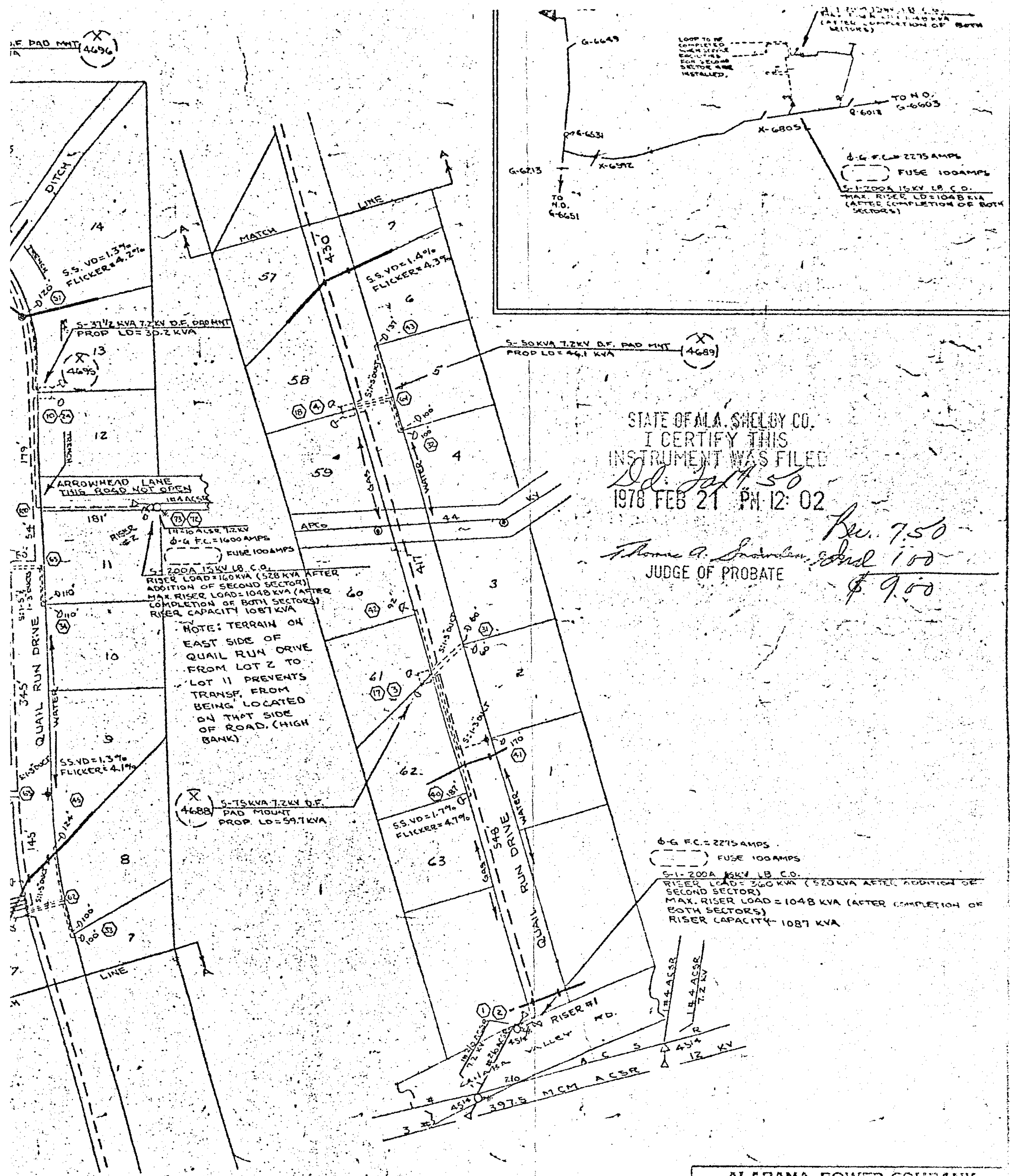
Given under my hand and official seal, this the 12
day of JAN., 19 78.

David R. Gresham
Notary Public



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BOOK 310 PAGE 579



STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1978 FEB 21 PM 12:02

Thomas A. Snowden
 JUDGE OF PROBATE
 Rec. 7.50
 and 1.00
 \$ 9.00

BOOK 310 PAGE 580

ALABAMA POWER COMPANY	
JOB ALABASTER 12KV DISTRIBUTION	
DETAIL PROVIDE SERVICE TO FIRST SECTOR	
OF QUAIL RUN 65 LOTS	
SCALE 1"=100'	B.M. 100' 00" 00" 00" 00"
SHEET 1 OF 1 SHEET	
SUPersedes NONE	
C-BD-12699	

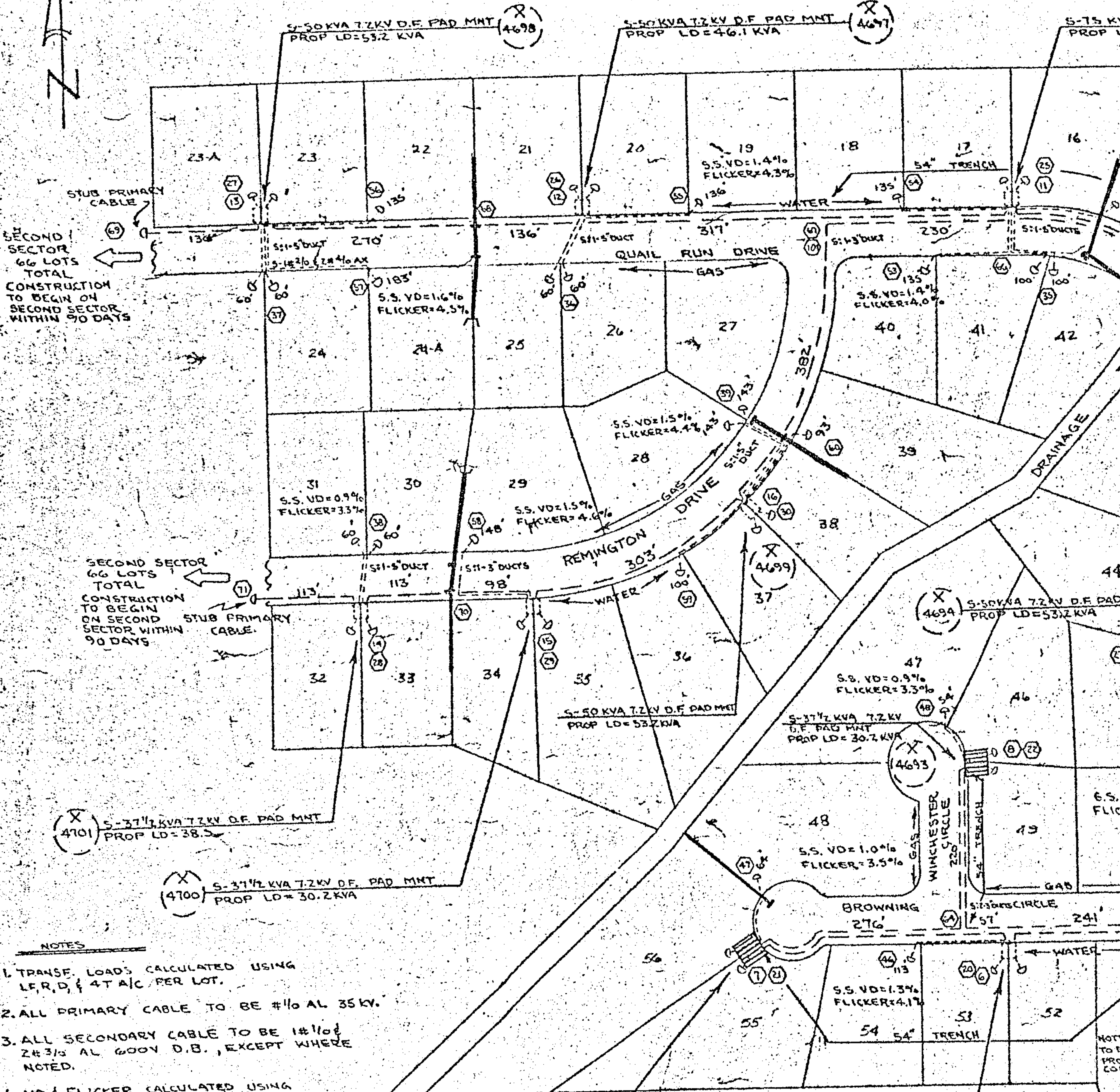
10-18-77	
DRAWN SMITH W.R. CHECKED	TRACED G. H. L. E. W.
APPROVED	DATE
APPROVED	DATE

MAP # C-71845 #43
 SEC 29 TP 19 R 2W



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- QUAIL RUN -



- NOTES**
1. TRANS. LOADS CALCULATED USING L.F.R.D. & 4T A/C PER LOT.
 2. ALL PRIMARY CABLE TO BE #1/0 AL 35KV.
 3. ALL SECONDARY CABLE TO BE #1/0 & 2#3/8 AL 600V D.B., EXCEPT WHERE NOTED.
 4. VD & FLICKER CALCULATED USING 100' AVERAGE SERVICE LENGTH.
 5. RISER DEMAND BASED ON 5KVA PER LOT.
 6. R.O.W. REQUIRED.
 7. OVERHEAD FACILITIES TO BE INSTALLED ON W.E. # 0170 000298 T00
 8. ROAD CROSSINGS PER SHELBY COUNTY SPECIFICATIONS. CONDUCTORS IN CONDUIT AND BACKFILLED IN CRUSHER RUN ROCK.
 9. RISER LOADS WITH ADDITION OF SECOND SECTOR (66 LOTS)

RISER	#1	#2
RISER LOAD	560 KVA	488 KVA
MAX. RISER LOAD	1048 KVA	1048 KVA
 10. PRIMARY CABLE TO BE BURIED AT 48" EXCEPT WHERE NOTED.
 11. TRENCHING FOR SECONDARY CABLE - ONLY TO BE 36" DEEP.
 12. U-G SYSTEM TO BE LOOPED UPON COMPLETION OF SERVICE TO SECOND SECTOR.

APC PADMOUNT TRANSF

S-1#1/0 & 2#3/8 AL 35 KV

STORM SEWER

FIRE HYDRANT

LOCATION

QUAIL RUN

ROAD

INDIAN SPRINGS SCHOOL

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