STATE OF ALABAMA MONTGOMERY COUNTY

| FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation,  |
|---|
| does hereby grant, bargin, sell, convey, assign and deliver unto the  |
| FEDERAL NATIONAL MORTGAGE ASSOCAITION , its successors and assigns, that  |
| certain mortgage executed by $\_$ Fernan Haynes and Rondah L. Garrett   |
| to Colonial Mortgage Company, in the principal sum of $$15,000.00$$ , dated the $$287$$   |
| day of <u>December</u> 19 77, and filed for record on the $\frac{28th}{}$ day of  |
| <u>December</u> 19 <u>77</u> , in the Office of the Judge of Probate of <u>Shelby</u>   |
| County, Alabama, in Real Property Book $373$ , at page $43$ , together with the   |
| debt thereby secured, the note therein described and all interest of the undersigned in   |
| and to the lands and property conveyed by said mortgage.  |
| TO HAVE AND TO HOLD unto the saidFEDERAL NATIONAL MORTGAGE ASSOCAITION  |
| ,its successors and assigns, FOREVER.   |
| IN WITNESS WHERFOF, the said Colonial Mortgage Company, a corporation, has  |
| caused this instrument to be executed in its corporate name and behalf by   |
| Sandma Parker as its Asst. Vice-Pres. , and attested and  |
| its corporate seal to be hereto affixed by <u>Peggy K. Macon</u> as its   |
| Secretary, both duly authorized, on this the $16th$ day of $	extstyle 	extstyle $ |
| 19 <u>77</u> .  |
| STATE OF ALA. SHELRY CO.  I CERTIFY THIS  INSTAUNENT WAS FILED COLONIAL MORTGAGE COMPANY  |
| BY As Its: 1978 FEB 20 PH 2:01  BY AS Its: BY AS Its:   |
| State of Alabama Judge of Probate  Asst. Vice-President  Onl. 1.00  |
| STATE OF ALABAMA''  MONTGOMERY COUNTY  3.50  19780220000020450 1/1 \$.00  Shelby Cnty Judge of Probate, AL  |
| 02/20/1978 12:00:00 AM FILED/CERT<br>I, the undersigned authority, in and for said county, in said State, hereby  |
| certify that <u>Sandra PArker</u> and <u>Peggy K. Macon</u>   |
| who are named as $\_{Asst.\ Vice-President}$ and $\_{Secretary}$ , respectivel  |
| of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and  |
| who are known to me, acknowledged before me on this day, that being informed of the   |
| contents of this instrument, they as such officers and with full authority, executed the  |
| same voluntarily for and as the act of said corporation.  |
| Given under my hand and official seal this the $\frac{16th}{}$ day of $\frac{1}{2}$   |
| 1978  |
| andred By:  |
| Instrument Prep COMITY Public Notary Public   |
| This MUNIAL MUNIAL 36105  (OLONARY 2571 N. 36105  My commission expires 6/7/78  |