

7830

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

19780217000020350 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/17/1978 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated February 14, 1978 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 335, at Page 843 **: and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto _____
DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

21 Lot 13, according to the map of Deerwood Lake, as recorded in
24 Map Book 6, Page 30, in the Office of the Judge of Probate
300X of Shelby County, Alabama.

** and amended by instrument dated July 12, 1974, recorded in Book 341, Page 190.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB 17 AM 9:44 Rec. 1.50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE Ind. 1.00
2.50

Jefferson Land Title Services Co., Inc.

P. O. BOX 10481
BIRMINGHAM, ALABAMA 35201

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 14th day of February, 1978.

ATTEST:

By: William E. Coleman
Its Assistant Cashier

THE FIRST NATIONAL BANK OF BIRMINGHAM

By: William E. Coleman
Its Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of February, 1978.

Notary Public, Alabama State at Large
My Commission Expires January 16, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

James W. Dyer
Notary Public