

7831

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Twelve Thousand Six Hundred Forty One and .64/100----- (12,641.64) to be applied upon the principal indebtedness secured by that certain mortgage executed by Wayne Casey to First Federal Savings and Loan Association of Chilton County, Clanton, Alabama, recorded in the office of Probate of Shelby County, Alabama, in Volume 339, Page 596, the receipt thereof is hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Wayne Casey the following described lot

or parcel of land to wit:

Lots 3,4, and 5, Block 31, according to the survey of South Calera, as recorded in Map Book 3, Page 40 in the Probate office of Shelby County, Alabama. Situated in Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 13th day of February, 1978.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB 17 AM 9:46

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHILTON COUNTY

BY:

Bobby R. Cook

ITS: Executive Vice President

Thomas A. Snow
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF CHILTON

Rec. 1.50
Sub. 1.00
3.50

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Bobby R. Cook whose name as Executive Vice-President of First Federal Savings and Loan Association of Chilton County, Clanton, Alabama, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 13th day of February, 1978.

Elizabeth H. Smith
Notary Public

Instrument prepared by:
First Federal Savings & Loan Association

FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHILTON COUNTY

