

This instrument was prepared by

(Name) W. A. Jenkins, Jr., Attorney

7807

(Address) 300 Frank Nelson Bldg., Birmingham, Al

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand Five Hundred and no/100 - - - -DOLLARS

to the undersigned grantor, Lamco, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Richard J. Keydoszius ^{Jr.} and wife, Carol Jane Keydoszius

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 14, according to the Survey of Hunter's Point as recorded in Map Book 7, Page 24, in the Probate Office of Shelby County, Alabama

This conveyance is subject to the following:

1. Taxes for the year 1978
2. Easement and building line as shown by recorded map
3. Right of way to Ala. Power Co recorded in Vol. 139, Page 429 in the Probate Office of Shelby Co., Ala

BOOK 310 PAGE 514



19780217000019940 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/17/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB 17 AM 8:42

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

Deed 12.50
Rec. 1.50
Ind. 1.00
15.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, William R. Lambert who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13 day of February 19 78

ATTEST

LAMCO, INC.

By *William R. Lambert*
(William R. Lambert, President)

STATE OF ALABAMA }
COUNTY OF JEFFERSON

I, THE UNDERSIGNED
State, hereby certify that William R. Lambert
whose name as President of Lamco, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 13th day of February

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Betty J. Calvert
Notary Public