

THIS INSTRUMENT PREPARED BY:

7763

NAME: James J. Odom, Jr.
ADDRESS: 620 North 22nd Street
Birmingham, Alabama 35203

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

Shelby COUNTY;

19780216000019330 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/16/1978 12:00:00AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Forty Eight Thousand Nine Hundred and no/100-----Dollars
to the undersigned grantor, Cornerstone Properties, Inc.
a corporation, in hand paid by Borden H. Finch and Mary E. Finch
the receipt whereof is acknowledged, the said Cornerstone Properties, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Borden H. Finch and Mary E. Finch
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 8, according to Map of Woodland Hills, Second Phase, First Sector, as
recorded in Map Book 6, Page 138, in the Probate Office of Shelby County,
Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: 1) Current Taxes, 2) 35-foot building set back line from
Hackberry Lane, 3) utility easements as shown on recorded map of said
subdivision, 4) restrictions filed for record in Misc. Book 18, Page 527,
in Probate Office, 5) transmission line permit to Alabama Power Company,
dated January 8, 1940, and recorded in Deed Book 107, Page 526, in
Probate Office, 6) Permit to Alabama Power Company and South Central Bell
recorded in Deed Book 305, Page 36, in Probate Office, Shelby County.

\$ 41,900.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Borden H. Finch and Mary E. Finch,
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Cornerstone Properties, Inc. does for itself, its successors
and assigns, covenant with said Borden H. Finch and Mary E. Finch, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said Borden H. Finch and Mary E. Finch, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Cornerstone Properties, Inc.

signature by Donald M. Acton has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary, its President,
on this 15th day of February, 1978
Cornerstone Properties, Inc.

ATTEST:

Secretary.

By Donald M. Acton
Donald M. Acton, Vice President

615 No. 21st Street Birmingham, Ala.

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.

GUARANTY SVCS. LN. ASSN.
2012 SECOND AVENUE, NORTH
BIRMINGHAM, ALA. 35203

WARRANTY DEED

CORPORATION

TO

State of Alabama

Jefferson COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Donald M. Acton, whose name as President of the Cornerstone Properties, Inc., a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of February, 1978.

James J. Odom, Jr. Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB 16 AM 11:04

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 7.00
Rec. 3.00
Ind. 1.00
11.00

Security 374-741

GUARANTY SVCS. LN. ASSN.
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BIRMINGHAM, ALA. 35203

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