(Address).

1008 Montgomery Highway, Birmingham, Alabama 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor.

TEN AND NO/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS That in consideration of

GILBERT CONSTRUCTION CO., Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ROBERT E. BLANKENSHIP and CYNTHIA L. BLANKENSHIP

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Commence at the southwest corner of the NE 1/4 of the NW 1/4 of Section 20, Township 22 South, Range 2, West, thence run East along the south line of said 1/4-1/4 section a distance of 233.56 feet to the East R/W line of Spring Creek Road, County Highway No. 63; thence turn an angle of 107 deg. 10 min. to the left and run along said Hwy. R/W a distance of 120.00 feet to the point of beginning; thence continue along said Hwy. R/Wa distance of 130.00 feet; thence turn an angle of 75 deg. 09 min. 45 sec. to the right and run a distance of 235.46 feet; thence turn an angle of 60 deg. 20 min. 15 sec. to the right and run a distance of 206.44 feet; thence turn an angle of 127 deg. 54 minutes to the right and run a distance of 374.77 feet to the point of beginning. Situated in the NE 1/4 of the NW 1/4 of Section 20, Township 22 South, Range 2 West, Huntsville Meridian Shelby County, Alabama.

SUBJECT TO THE FOLLOWING:

Taxes for the year 1978.

Right of way to Alabama Power Company recorded in Volume 126, page 329 and Volume 240, page 821, in the Probate Office of Shelby County, Alabama.

Right of way to Southern Natural Gas Company recorded in Volume 90, page 325, in said Probate Office.

Mineral and mining rights and rights incident thereto.

Right of way to Shelby County, Alabama recorded in Volume 200, page 411, in said Probate Office.

> 19780216000019320 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/16/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of February

ATTEST:

GILBERT CONSTRUCTION CO., Inc.

STATE OF ALA. SHELEY CO.

J. CERTIEY THIS

STAUMSecretary S FILE.

STATE OF COUNTY OF ALABAMA

1978 FEB 16 All 10:58 Ruc: 1:50 Sud. 1.00

February

the undersigned Gregogifbert

a Notary Public in and for said County in said

State, hereby certify that

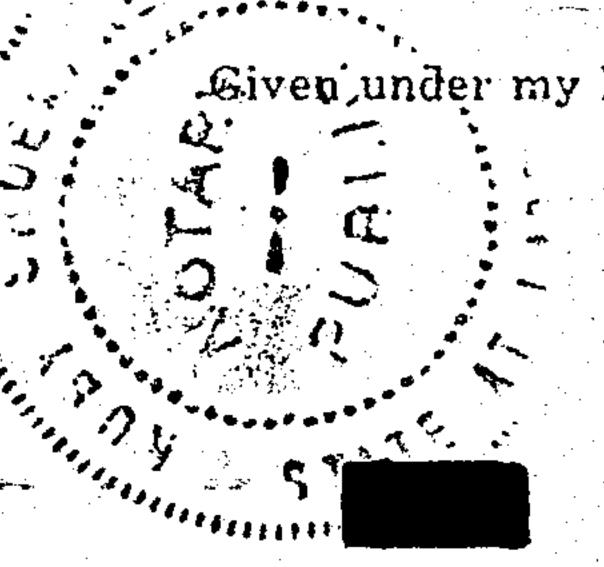
Gilbert Construction Co., Inc.

/ice President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation,

14th Given under my hand and official seal, this the

Notary Public



ave de