

This instrument was prepared by

(Name) Dorothy B. Davis

(Address) 1031 So. 21st St., B'ham, Al 35205

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Nineteen Thousand Five Hundred & no/100 - - Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, John B. Davis, partner, H. M. Davis, Jr., partner and Ted A. Holder, partner doing business as Deerwood Lake, a partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

C. Beaty Hanna

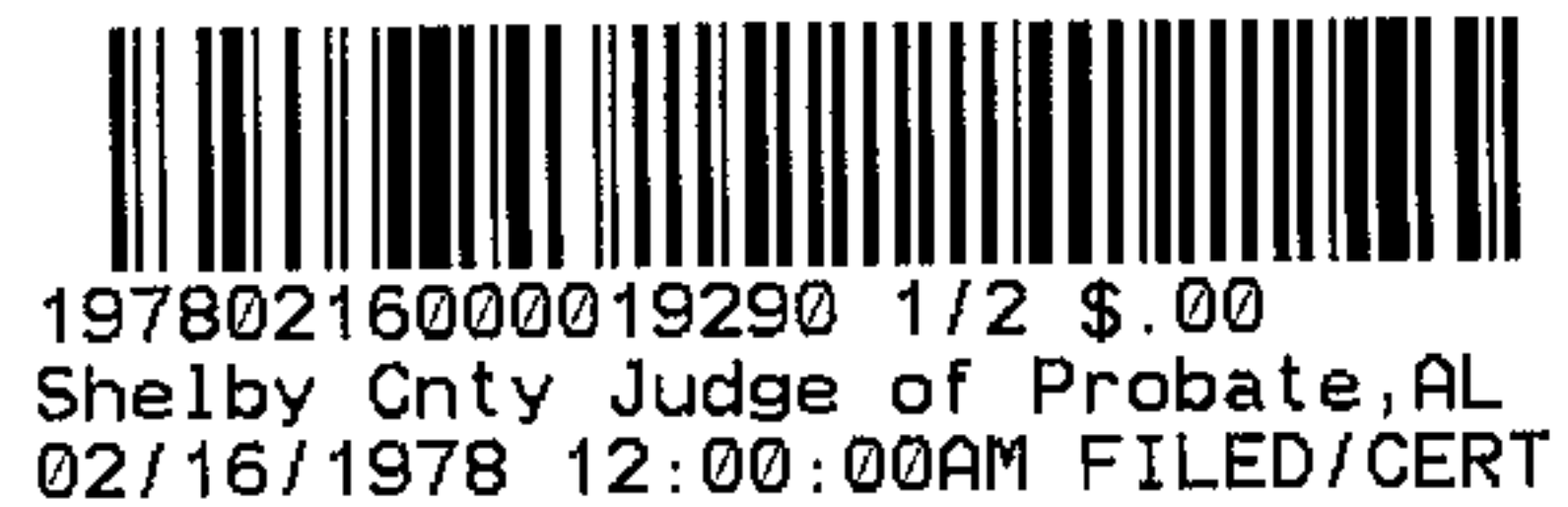
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 9, according to Map of Deerwood Lake, as recorded in Map Book 6, Page 30, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

The above property is conveyed subject to:

1. Taxes for the current year.
2. Restrictive covenants and conditions filed for record on August 1, 1974, in Misc. Book 9, Page 432.
3. Utility easements as shown on recorded map of said subdivision.
4. Title to one-half interest in mineral rights as reserved in deed to Charles O'Neal Bailey and Patricia M. Bailey, recorded in Deed Book 199, Page 523, in Probate Office.
5. Restrictions as shown on map of said subdivision.
6. Transmission line permit to Alabama Power Co. and Southern Bell Telephone and Telegraph Co. dated April 18, 1975, recorded in Deed Book 292, Page 353.
7. Permit to South Central Bell Telephone Company, dated June 14, 1976, recorded in Deed Book 299, Page 702.

\$14,625.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 23rd day of January, 1978.

DEERWOOD LAKE,
an Alabama General Partnership

(Seal) John B. Davis, General Partner (Seal)
(Seal) H. M. Davis, Jr., General Partner (Seal)
(Seal) Ted A. Holder, General Partner (Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ A. D., 19 _____

(See acknowledgment on back of deed)

Notary Public.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ted A. Holder, H. M. Davis, Jr., and John B. Davis, whose names as general partners of Deerwood Lake, an Alabama General Partnership, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such general partners, executed the same voluntarily for and as the act of said general partnership.

Given under my hand and official seal this the 23rd day of January 1978.

Don B. Davis
Notary Public
My comm. exp. 11/9/80

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB 16 AM 9:46

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Deed	5.00
Rec.	3.00
Ind.	1.00
	<u>9.00</u>



19780216000019290 2/2 \$.00
Shelby Cnty Judge of Probate, AL
02/16/1978 12:00:00AM FILED/CERT

BOOK 310 PAGE 488

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM
P. O. BOX 11097
BIRMINGHAM, ALABAMA 35288
ATTENTION: CONSTRUCTION LOAN DEPT.

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM
RETURN TO: 33
BIRMINGHAM CONSTRUCTION LOAN DEPT.
PTH

are: by The First National Bank of Birmingham
Marjorie McCain
Main Office, by
TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$