## TRANSFER OF MORTGAGE

TATE OF ALABAMA

Jack andon

	MOLTON, ALLEN & WILLIAMS, INCORPORATED,
a corporation organized and existing under the	
hereby grant, bargain, sell, convey, assign CITIZENS FEDERAL SAVINGS AND LOAN ASSOC	and deliver unto the
its successors and assigns, that certain mor	
C. Ottis White and wife, Phyllis J. Whi	ite
to Molton, Allen and Williams, Incorporated,	in the principal sum of \$22,000.00
	,19 77 , and filed for record on
the 27th. day of December Probate/Clerk/of/the/Chrkwit/Court of Shel	19_77, in the Office of the Judge of
in Volume/ok/866k/ 372 * , on Page 85	
secured, the note therein described, and all	
lands and property conveyed by said mortgage *re-recorded in Book 373, Page 265 on 4th. da	y of January, 1978
TO HAVE AND TO HOLD unto the said	
CITIZENS FEDERAL SAVINGS AND LOAN ASSOC	JIATION
its successors and assigns forever.	
IN WITNESS WHEREOF, the said MOLTON	, ALLEN & WILLIAMS, INCORPORATED, has
caused this instrument to be executed in its	
President and its corporate seal to be heret	o affixed and attested by J. Thomas Duke,
its Assistant Secretary, both of whom are the	ereunto duly authorized this 10th.
day of February, 1978.	
	MOLTON, ALLEN & WILLIAMS, INCORPORATED
	LIOUTON'S WITHIN OF METHYTHERS THOOKE OKWEND
19780214000018190 1/1 \$.00	ASSOCIATION OF THE PROPERTY OF
Shelby Cnty Judge of Probate, AL  92/14/1978 12:00:00 AM FILED/CERT	BY A STATE OF THE
	William T. Bishop, Vice President
	•
ATTEST:	
	STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.
(1) Cin I / /	STATE UT ALLEY THIS IS FILED 150
J. Thomas Duke, Assistant Secretary	INSTRUMENT WAS FILED Rec. 150 INSTRUMENT WAS FILED Pond. 100
Jan Inomas Duke, Assistant Secretary	1979 FEB 14 AM 8: 42 Am 350
STATE OF ALABAMA : )	1319 FFB 14
	a Smoundary Ju.
COUNTY OF JEFFERSON )	JUDGE OF PROBATE
I, the undersigned, a Notary Public	Juput -
hereby certify that William T. Bishop and J. dent and Assistant Secretary, respectively,	
a corporation, are signed to the foregoing co	
acknowledged before me on this day, that being	
conveyance, they, as such officers and with	
for and as the act of said corporation.	
	$\mathbf{r}$ . $\mathbf{r}$ . $\mathbf{r}$ . $\mathbf{r}$ . $\mathbf{r}$ . $\mathbf{r}$ . $\mathbf{r}$
Given under my hand and official sea	al, this the 10th day of February
* <del></del>	
	Baul doi
	Notary Public
	Notary Public
The second secon	NOTARY FUBLIC
My Commission Expires \- 25-80	NOTARY PUBLIC
My Commission Expires 1-25-80	NOTARY PUBLIC