

This instrument was prepared by

Susan Kierce E#19,830
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

7647

State of Alabama
County of Shelby

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns that certain mortgage executed by

Jim Randall Nipper and wife, Nancy L. Nipper
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$41,000.00
dated the 16th day of December, 1977, and filed for record the
19th day of December, 1977, in the office of the Probate Judge of
Shelby County, Alabama in Volume 372 Page 693,
together with the debt thereby secured, the note therein describe, and all
interest of the undersigned, in and to the lands and property conveyed by
said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its name by Connie N. Thomas
its Vice President, and its corporate seal to hereto afixed and
attested by Jean Yerby, its Assistant Secretary
both of whom are therunto duly authorized this 18th day of January,
19 78.



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Shelby Cnty Judge of Probate, AL
02/14/1978 12:00:00 AM FILED/CERT

ENGEL MORTGAGE COMPANY, INC.

BY Connie N. Thomas
Vice President

ATTESTED:

BY Jean Yerby
Assistant Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas and Jean Yerby
whose names as Vice President and Assistant Secretary,
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to
the foregoing conveyance and who are known to me, acknowledge before me on
this date, that, being informed of the contents of the conveyance, the are
such officers and full authority, executed same voluntarily for and as the
act of said corporation.

Given under my hand and official seal, this the 18th Day of
January, 19 78.

Jean H. McBrayer
Notary Public

My Commission expires: 2/13/78

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB 14 AM 10:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rice. 1.50

Index 1.00

2.50

