

Sloan Bashinsky

HICKS, Thomas B. ✓  
2116 Bailey Brook Circle  
Birmingham, AL 35244

# Corporation Assignment

7601

ALABAMA



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Shelby Cnty Judge of Probate, AL  
02/13/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That CHURCHILL MORTGAGE CORPORATION, a corporation organized under the laws of the State of Delaware, party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, lawful money of the United States of America, to it paid by THE FIRST NATIONAL BANK OF LOUISVILLE, KENTUCKY, party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign and transfer to the said party of the second part, all the right, title and interest of the said party of the first part in and to a certain real estate mortgage dated the 31st day of August, 1978, made by Thomas B. Hicks and wife Earlyne H. Hicks and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, in BOOK Volume 369, page 46.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its Assistant Vice President and Assistant Secretary and its corporate seal to be hereunto affixed this 6th day of February, 1978.

Attest:

CHURCHILL MORTGAGE CORPORATION

Linda Amst  
Assistant Secretary

Linda Upchurch  
Assistant Vice President

Kracke, Caddis, Gwin, Bashinsky & Woodward  
Attorneys at Law  
2220 Highland Avenue  
Post Office Box 3305-A  
Birmingham, Alabama 35205

STATE OF GEORGIA )

COUNTY OF DEKALB )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Linda Upchurch whose name as Assistant Vice President of CHURCHILL MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 6th day of February, 1978.

My Commission Expires:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 FEB 13 AM 10:17

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Bonnie A. Stephens  
Notary Public

Rec. 1.50

Dep. 1.00

2.50

SHD-03 1/77

Kracke & Caddis