Sloan Bashinsky

McWHORTER, Ben E. 2144 Bailey Brook Circle Birmingham, AL 35244

## Corporation Assignment

75-86

ALABAMA

19780213000017970 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/13/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

| That CHURCHILL MORTGAGE CORPORATION, a corporation organized under of the State of Delaware, party of the first part, for and in consideration the sum of One Dollar (\$1.00) and other valuable consideration, lawful the United States of America, to it paid by THE FIRST NATIONAL BANK OF THE PROPERTY OF T | tion of money of ond part, nsferred, nd part, n and to 19 77, County,  presents d its  |
|---|--|
| Attest:  CHURCHILL MORTGAGE CORPORA   | · <del></del> · .  |
|   |  |
| Assistant Secretary  Assistant Vice President   | ent  |
| "Assignor"  |  |
|   |  |
| STATE OF GEORGIA )  |  |
| COUNTY OF DEKALB )  | •  |
| I, the undersigned, a Notary Public in and for said county in said hereby certify that Linda Upchurch whose name as Assistant President of CHURCHILL MORTGAGE CORPORATION, a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on that being informed of the contents of the instrument he, as such offic with full authority, executed the same voluntarily for and as the act of corporation.   | o the<br>this day<br>er and  |
| Given under my hand and seal this 6th day of February,  | 19 <u>78</u> .   |
| My Commission Expires: STATE OF ALA. SHELBY CO.  TO CERTIFY THIS  Notary Public  1978 FEB 13 AM 10: 17  | in the second of |
| Thomas Q. Snowden, In   |  |
| JUDGE OF PROBATE Rec. 1.50  Jud. 1.00   | •  |
| SHD-03 1/77   | •  |