BOOK

## PARTIAL RELEASE OF MORTGAGE

Dollars

7905

In consideration of - One and no/100 - - - - - - -

	d to the undersigned The First Bank of the undersigned does hereby release
the hereinafter described property by Burnett Building Services, In	y from the lien of the mortgage executed nc.
in Real Volume 358, Page 55	52, in the Probate Office of
SHELBY County, Ala follows, to-wit:	abama. Said property is described as
Lots 8 and 9, Scottsdale Subdivision 7, Page 14, in Probate Office of S	
	19780213000017780 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/13/1978 12:00:00 AM FILED/CERT
	• · · · · · · · · · · · · · · · · · · ·
in no wise, and to no extent whate	ood and agreed that this release shall ever, affect the lien of said mortgage ty described in and secured by said mort-
Witness My hand and sea	al this 13th day of February, 1978
19	
	THE FIRST BANK OF ALABASTER
	BY 200/new Jersen
•	W. Gray Jones 7 Vice President
STATE OF ALABAMA ) COUNTY )	
State, hereby certify that name signed to the foregoin me, acknowledged before me on this	Public in and for said county in said , whose ng instrument, and who known to s day that, being informed of the contents executed the same voluntarily on
Given under my hand and offic	cial seal this day of
. 19	
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STATE OF ALA. S I CERTIFY	THE Many Date 15
INSTRUMENT W	
STATE OF ALABAMA ) 1978 FEB 21	AM 9: 02 Dud 150
SHELDY COINTY !	
I, the undersigned, a Notary State, hereby certify that Of THE FIRST BANK OF ALABASTER	PATFlic in and for said County in said whose name as Wice President
foregoing instrument, and who is large the co	known to me, acknowledged before me on this outents of the instrument he as such offi- uted the same voluntarily for and as the
	cial seal this 13th day of Febry, 197
	Mulster Kus (mas)
& Achreon	Notary Public