

7526

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

MORTGAGE RELEASE



19780210000017160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/10/1978 12:00:00 AM FILED/CERT

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED October 21, 1976 FROM H. Walker & Associates, Inc.

TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 359, AT PAGE 209, IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDER-SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY H. Walker & Associates, Inc.

, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID H. Walker & Associates, Inc.

, ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

Lot 8, Block 8, according to the map and survey of Green Valley, 4th Sector, as recorded in Map Book 7, Page 10, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD UNTO THE SAID H. Walker & Associates, Inc., THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 10th DAY OF January, 19 78.

ATTEST:

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: [Signature]
ITS: VICE PRESIDENT

BY: Thomas E. Norton Jr.
ITS: ASSISTANT REAL ESTATE LOAN OFFICER

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Thomas E. Norton, Jr. WHOSE NAME AS Assistant Real Estate Loan Officer OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 10th DAY OF January, 19 78.

(AFFIX NOTARY SEAL)

Dolores L. Underhill
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

MY COMMISSION EXPIRES FEBRUARY 17, 1980

1978 FEB 10 AM 10:01

Re. 1.00
2.50

Thomas E. Norton, Jr.
JUDGE OF PROBATE

American Title
33-1217 REV. 1-76
(Will Pick Up)