THE STATE OF ALABAMA

COUNTY OF Shelby

7469

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that were merchants & Planters Bank	whereas the undersigned
is the owner and holder of record of that certain mort	gage executed by John Henry Roberts, Jr.
and wife Laura Lou Roberts	
to Merchants & Planters Bank	dated the 12th
day of, 19, 19and recorded in	the office of the Judge of Probate of Shelby
	at page
in which mortgage the following described land and or	ther land is described and conveyed;
	sion to the City of Montevallo, % and NE% of SW% of Fractional Range 12 East.
	5 16 19780209000016900 1/2 \$.00 Shelby Cnty Judge of Probate, AL
; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	02/09/1978 12:00:00 AM FILED/CERT
WHEREAS, for the consideration herein set out,	the said Merchants & Planters Bank
· · · · · · · · · · · · · · · · · · ·	has agreed to
release from the lein of said mortgage the above descri	
NOW, THEREFORE, IN CONSIDERATION of	the premises and the sum of One Dollar (\$1.00) and
good and valuable consideration paid to theMerc	hants & Planters Bank
	rife Laura Lou Robertson the execution
and delivery of this instrument, the receipt of which so	am is hereby acknowledged, the said
Tohn Wonzer Dohonta In and ref	does hereby release, remise, convey and quit-claim fe Laura Lou Roberts
unito the said	effect of said mortgage the land described in said
	effect of said mortgage the land described in said
mortgage .	
there That Colde	

Page 2 of a 2 page Release of Land from Mortgage	•
Mortgagor	·
Mortgagee	
	19780209000016900 2/2 \$.00
as hereinabove described.	Shelby Cnty Judge of Probate, AL 02/09/1978 12:00:00 AM FILED/CERT
As to all other land described in said mortgage	ge, the lien thereof shall remain in full force and effect
uneffected by this release.	
TO HAVE AND TO HOLD said tract or parcel of la	nd unto the said John Henry Roberts, Jr.
and wife Laura Lou Roberts	· · · · · · · · · · · · · · · · · · ·
their heirs and assigns, forever. This release is given	for the prupose of enabling
	to make a
valid conveyance of said lands free and clear of lien	of said mortgage and as enducement to
	acquire said land.
IN WITNESS WHEREOF the Merchants	& Planters Bank
	addont
	e signed, its name and corporate seal affixed thereto on
this the <u>14th</u> day of <u>December</u>	•
	Merchants & Planters Bank
	Prv. / / / / / / / / / / / / / / / / / / /
THE STATE OF ALADAMA	President
THE STATE OF ALABAMA	
COUNTY OF She1by	
Tamaa A 17a11	c in and for said County and State hereby certify that President
	ose name as
of Merchants & Planters Bank	· · · · · · · · · · · · · · · · · · ·
is signed to the foregoing instrument and who is k	nown to me, acknowledged before me on this day, that,
being informed of the contents of the said instrum	ent, he as such officer and with full authority executed
the same voluntarily as and for the act of said corpo	
Given under my hand and seal this the14th	day of, 19, 19
Carried and the Control of the second	Motary Public
STATE OF ALA.	SHELLY COMMISSION EXPIRES SEPTEMBER 18, 1980
INSTRUMENT	WAS FILE Pac. 300
1978 FEB -9	
JUDGE OF	PROBATE STABORA