

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
212 North 21st Street  
Birmingham, Alabama 35203  
Prepared By: Mary Hill

7438

FULL RELEASE OF MORTGAGE



19780208000016320 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
02/08/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

~~JEFFERSON COUNTY~~

Shelby County

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of ~~Jefferson County~~, Alabama at the Page and in the Volume as hereinafter set out: Shelby County

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
Vicki C. Hultquist and Albert C. Hultquist	6-30-72	323	686
Robert S. and Patricia A. Williams	6-24-76	355	808

23 PAGE 795  
BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr. its Vice President who is duly authorized thereto, and attested by Sam L. Koone its Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 18th day of January 19 78

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

HOME FEDERAL SAVINGS AND LOAN  
ASSOCIATION, A CORPORATION

ATTEST

ITS SECRETARY

1978 FEB -8 AM 10:06

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

ITS VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUTY)

Rec. 2.00  
Ind. 1.00  
3.00

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr. and Sam L. Koone whose names as Vice President and Secretary, respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 18th day of Jan. 19 78.

HOME FEDERAL SAVINGS  
AND ASSOCIATION OF THE SOUTH  
212 NORTH 21ST STREET • BIRMINGHAM, ALABAMA 35203

Notary Public