HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

212 North 21st Street

Birmingham, Alabama 35203

Prepared By: Mary Hill

FULL RELEASE OF MORTGAGE

19780208000016070 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/08/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the Page and in the Volume as hereinafter set out: Shelby County

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Vicki C. Hultquist and Albert C. Hultquist		323	686
Robert S. and Patricia A. Williams	6-24-76	355	808 ~

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr. its Vice President its Secretary who is duly authorized thereto, and attested by Sam L. Koone who affixed its corporate seal hereto, being duly authorized thereto on this the 18th day 19 78 January

> STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED

1978 FEB -8 AM 10: 06

/ITS

SECRETARY

JUDGE OF PROBATE

JEFFERSON COUTY)

STATE OF ALABAMA)

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr. and Sam L. Koone whose names as respectively of Home Federal Savings and and Secretary President Loan Association, a Corporation, are signed to the foregoing release, and who are known, to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same work for and as the act of said Corporation.

Given under my hand and official seal this

Notary/Public

HOME FEDERAL SAVINGS ASSOCIATION OF THE SOUTH A STREET . DIRMINGHAM, ALADAMA 35203