SHELBY	COUNTY
DITTITIO	CODIVITY

7444

FOR VALUE RECEIVED, the undersigned COLLATERAL INVESTMENT COMPANY,
a corporation organized and existing under the laws of the State of
Alabama does hereby grant, bargain, sell, convey, assign and deliver
unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and
existing under the laws of the United States, its successors and assigns,
that certain mortgage executed by David W. Lancaster, zandxwixtex
an unmarried man to COLLATERAL INVESTMENT COMPANY, in the
principal sum of \$\frac{39,300.00}{}, dated the \frac{13th}{} day of
January 19 78 and filed for record on the 17th day of
January , 19 $\frac{78}{11}$ , in the office of the Judge of Probate of
Shelby County, Alabama, in Volume 373, at page
662 , together with the debt thereby secured, the note therein
described, and all interest of the undersigned in and to the lands and
property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIAT
a corporation organized and existing under the laws of the United States,
its successors and assigns forever.
IN WITNESS WHEREOF, the said COLLATERAL INVESTMENT COMPANY has
caused this instrument to be executed in its name by Ernest J. Hamic
its Vice President and its corporate seal to be hereto affixed
and attested by Judy Long its Assistant Secretary
both of whom are thereunto duly authorized, this the /th day of February 78
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(CORPORATE SEAL)
ATTEST: COLLATERAL INVESTMENT COMPANY
And Long Bull Manue
Its Assistant Secretary Its Wice President
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STATE OF ALABAMA
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Shelby Cnty Judge of Probate, AL JEFFERSON COUNTY
I, Brenda Collier a Notary Public For the State
of Alabama at Large, hereby certify that Ernest J. Hamic
and Judy Long whose names as Vice President
and Assistant Secretary respectively, of the COLLATERAL INVESTMENT
COMPANY, a corporation, are signed to the foregoing conveyance, and who
are known to me acknowledged before me on this day that, being informed
of the contents of the conveyance, they as such officers and with full
authority, executed the same voluntarily for and as the act of said
corporation.
•
Given under my hand and official seal, this the $\frac{7th}{}$ day
of February, 19 78.
Brenda Collo
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STATE OF ALA SUSTINGE State of Alabama at Large
INSTRUMENT WAS FILED (50)
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Birmingham, Alabama 35203

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