

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

7398

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eight Thousand Five Hundred and No/100ths ----- (\$ 8,500.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Lamco, Inc. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 368, Page 320, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Lamco, Inc. the following described lot or parcel of land to wit:

Lot 1, Hunters Point as recorded in Map Book 7, Page 24, Office of the Judge of Probate, Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 1st day of February, 19 78.

ENGEL MORTGAGE COMPANY, INC.

BY: [Signature]

ITS: VICE PRESIDENT



19780207000015920 1/1 \$.00
Shelby Cnty Judge of Probate, F.
02/07/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of February, 19 78

Rec. 150
100
250
1978 FEB -7 AM 8:41

[Signature]
Notary Public

This instrument prepared by: [Signature]
JUDGE OF PROBATE
Lee Griffin

After recording, return to:
Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan
Department

W. A. JENKINS, JR. Inc.
300-312 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203 1

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