7303 Map Book 7 Page 31 Map Book 6 Page 115 Lowe Eng. Map Book 6 Page 137

RIVERCHASE COUNTRY CLUB

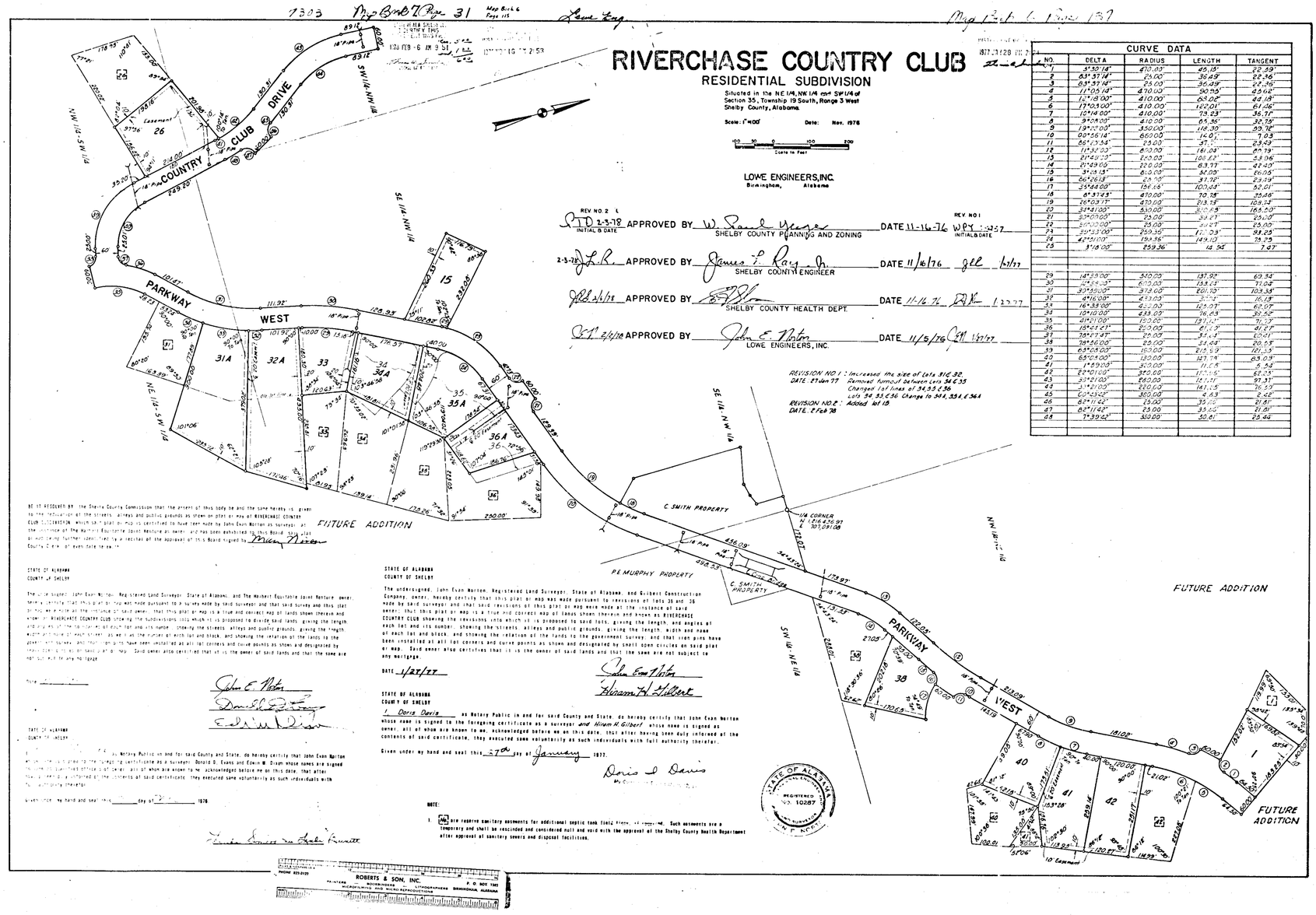
RESIDENTIAL SUBDIVISION

Situated in the NE 1/4, NW 1/4 and SW 1/4 of Section 35, Township 19 South, Range 3 West
Shelby County, Alabama

Scale: 1" = 100' Date: Nov. 1976

Scale in Feet

LOWE ENGINEERS, INC.
Birmingham, Alabama



CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	3°30'14"	470.00'	28.75'	22.59'
2	83°37'14"	25.00'	36.48'	22.36'
3	83°37'14"	25.00'	36.48'	22.36'
4	11°05'14"	470.00'	90.95'	45.62'
5	11°18'00"	410.00'	80.82'	40.48'
6	17°03'00"	410.00'	122.01'	61.46'
7	10°14'00"	410.00'	73.23'	36.71'
8	9°04'00"	410.00'	65.46'	32.78'
9	19°10'00"	350.00'	118.30'	59.72'
10	00°56'14"	660.00'	14.05'	7.03
11	86°13'54"	25.00'	37.7'	23.49'
12	11°32'00"	850.00'	181.09'	90.79'
13	21°49'00"	290.00'	108.42'	54.96'
14	21°49'00"	220.00'	83.77'	42.40'
15	3°15'15"	610.00'	34.00'	16.95'
16	66°26'15"	25.00'	31.78'	23.19'
17	35°46'00"	156.65'	100.04'	52.01'
18	6°37'15"	470.00'	70.15'	35.06'
19	26°03'17"	470.00'	213.75'	109.74'
20	32°41'00"	530.00'	302.58'	155.97'
21	30°00'00"	25.00'	13.09'	6.70'
22	30°00'00"	25.00'	13.09'	6.70'
23	29°53'00"	250.35'	130.53'	66.85'
24	42°59'00"	194.36'	145.10'	75.75
25	3°16'00"	259.36'	14.95	7.47
29	14°59'00"	530.00	137.98'	69.36'
30	42°55'00"	610.00	433.12'	226.02'
31	30°39'00"	313.00'	201.70'	103.38'
32	4°16'00"	853.00'	63.74'	31.87'
33	16°33'00"	450.00	129.97'	65.57'
34	10°10'00"	433.00'	76.89	38.52'
35	21°21'00"	190.00	193.11'	97.07'
36	48°42'21"	25.00'	21.31'	11.37'
37	78°17'37"	25.00'	34.14'	20.01'
38	28°56'00"	25.00'	24.04'	12.95'
39	63°05'00"	160.00'	215.39'	121.15'
40	65°05'00"	120.00'	137.79'	83.39'
41	1°59'00"	320.00'	11.05'	5.52'
42	82°01'00"	350.00'	173.55'	98.55'
43	33°21'00"	260.00	151.31'	77.77'
44	33°21'00"	220.00	128.05'	65.77'
45	60°43'00"	350.00	370.83'	204.07'
46	62°11'42"	25.00'	35.00	19.81'
47	62°11'42"	25.00	35.00	19.81'
48	7°39'22"	300.00'	40.01	20.02'

REV NO. 2 L
2-3-78 APPROVED BY W. Paul Yeager SHELBY COUNTY PLANNING AND ZONING DATE 11-16-76
REV NO. 1 WPY 1-3-77 INITIAL & DATE

2-3-78 APPROVED BY James E. Rary Jr. SHELBY COUNTY ENGINEER DATE 11/16/76 gel 1/3/77

2/3/78 APPROVED BY SHELBY COUNTY HEALTH DEPT. DATE 11-16-76 1/3/77

2/3/78 APPROVED BY John E. Norton LOWE ENGINEERS, INC. DATE 11/5/76 1/3/77

REVISION NO. 1: Increased the size of Lots 31C, 32.
DATE: 27 Jan 77 Removed turnout between Lots 34 & 35. Changed lot lines of 34, 35 & 36.
REVISION NO. 2: Lots 34, 35 & 36 Change to 34A, 35A & 36A
DATE: 2 Feb 78 Added lot 15

BE IT RESOLVED BY the Shelby County Commission that the present of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB SUBDIVISION which is a plat or map certified to have been made by John Evan Norton as surveyor at the instance of the Mainert Equitable Joint Venture as owner, and has been exhibited to this Board. Said plat or map being further identified by a recital of the approval of this Board signed by Marion Morgan Chairman of Shelby County, on even date to be in

FUTURE ADDITION

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Mainert Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map are made at the instance of said owner, that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certified that it is the owner of said lands and that the same are not subject to any mortgage.

Date _____

John E. Norton
Donald B. Evans
Edwin Dixon

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor, Donald B. Evans and Edwin B. Dixon whose names are signed to the foregoing certificate as a surveyor, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this _____ day of _____ 1976

Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and Gilbert Construction Company, owner, hereby certify that this plat or map was made pursuant to revisions of lots 36 and 38 made by said surveyor and that said revisions of this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the revisions into which it is proposed to said lots, giving the length and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 1/27/77

John Evan Norton
Hiram H. Gilbert

STATE OF ALABAMA
COUNTY OF SHELBY

I, Doris Davis as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor and Hiram H. Gilbert whose name is signed as owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 27th day of January 1977.

Doris S. Davis
My Commission Expires

STATE OF ALABAMA REGISTERED NO. 10287 JOHN E. NORTON

NOTE:
1. [illegible] are reserve sanitary easements for additional septic tank field lines, if required. Such easements are a temporary and shall be rescinded and considered null and void with the approval of the Shelby County Health Department after approval of sanitary sewers and disposal facilities.

ROBERTS & SON, INC.
PRINTERS, LITHOGRAPHERS, MICROFILMING AND MICRO REPRODUCTIONS
BIRMINGHAM, ALABAMA
P. O. BOX 1321
PHONE 323-2123

19780200000015200 01 PP 20.00 PL
Shelby County, Alabama
02/09/1978 12:00:00AM FILED/CERT