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	1079 FEB - 6 M 9 51 Pac 500 600 169.52' 169.52' 169.52' A 28'03'00', A-50.00' A-25'00' A-	
	7.9.81' 15) As Recorded in Map Book 6, Page 143 Shelby County, Alabama. Exist 18"Cone.Pips 10 15 As Recorded in Map Book 6, Page 143 Shelby County, Alabama.	
	STATE OF ALASAMA COUNTY OF SHELEY A. SO-55/3- R. 255.	
Month 1 4 5 00 00 1 1 5 00 00 1 1 5 00 00 00 00 00 00 00 00 00 00 00 00 0	The undersigned. Jehn Even Morton, Registered Land Surveyor, State of Alabama, and Gribers Construction Congany, Inc., owner, hereay certify that this plat or may was made pursuant to a survey made by said surveyor and that said survey and this plat or may was made pursuant the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as A RESWEY OF LOT IS RIVERCHASE COUNTRY CLUB FIRST MODITION showing the lot which is proposed to be resurveyed, giving the length and angles of the boundaries of the lot and its number and shoting the relation of the lands to the government survey; and that iron pirs have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage. PATE 7-1-78 Congress the los	
197802060 She1by Cn 02/06/197	Gilbert Construction Co., Inc. Reg No. 10287 Gilbert Construction Co., Inc. Owner: Hyam H. Gilbert, President Greg Bilbert, Vice President Greg Bilbert, Vice President RESOLUTION: There being no new street dedication involved, the regular resolution is hereby omitted.	
	APPROVED BY SHELBY COUNTY PLANTING AND ZONING APPROVED BY SHELBY COUNTY PLANTING AND ZONING APPROVED BY SHELBY COUNTY PLANTING AND ZONING APPROVED BY SHELBY COUNTY ENGINEER APPROVED BY SHELBY COUNTY SHELBY COUNTY STRAIGHT IN AND INTERPROVED BY SHELBY COUNTY HEALTH DEPARTMENT APPROVED BY SHELBY COUNTY HEALTH DEPARTMENT	
	Given under my hand and seal this And day of Titornary 1978. APPROVED BY Scale: /*= 20' Date: /-3-78 Normal Cubic BRUNING 44142— APPROVED BY Scale: /*= 20' Date: /-3-78 Drawing Number:	

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