

STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE
7308

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Ten thousand and no/100-----Dollars (\$ 10,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Scotch Building and Development Company, Inc.

under date of February 8, 1977 and and recorded in the
November 2, 1976
Probate Office of Shelby County, Alabama , in Volume 362/359 ,
Page 295/436 , the following described lot or parcel of land to wit:

Lot 47, according to the Survey of Wagon Trace, as recorded in Map Book 6, Page 140, in the
Probate Office of Shelby County, Alabama.

Note: Mortgage contains metes and bounds description, a portion of which has been surveyed sub-
sequently to execution of mortgage, as evidences by Map Book 6, Page 140, in the Probate Office
of Shelby County, Alabama.

19780206000014900 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/06/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer who is duly authorized and has
caused this instrument to be executed this 3rd day of February
19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1978 FEB -6 AM 8:31

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA) Thomas A. Snowdon, Jr.
JUDGE OF PROBATE
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H, Shipp , whose name as Mortgage Loan Operations Office
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of February
19 78 .

Jackie Rotafreeman
Notary Public
My Commission Expires Oct. 7, 1981
F60196

This Instrument Was Prepared
BY: Vallie H. Shipp (fs)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama