

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS :

That Iron and Steel Credit Union, a corporation, formerly Iron and Steel Workers Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Willie Earl Carroll and wife, Gladys Urell Carroll, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated September 9, 1975, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Book 348, Page 739, to the premises described below:

A tract or parcel of land in Shelby County, Alabama, and lying and being in the NE 1/4 of SW 1/4 of Section 9, Township 19 South, Range 2 East and being more particularly described as follows:
Commence at the Southeast corner of the above mentioned quarter-quarter section and proceed north 00 degrees 26 minutes west along the east line of said quarter-quarter section for a distance of 974.3 feet to a point, thence north 80 degrees 30 minutes west for a distance of 813.2 feet to the point of beginning of property herein described, said point being the northeast corner and also being on the west side of county road number 81, thence continue north 80 degrees 30 minutes west for a distance of 219.7 feet to a point, thence south 25 degrees 43 minutes west for a distance of 157.2 feet to a point in the center of Blue Spring Branch, thence in a southerly direction along the center of said branch and with the meandering of same, for a distance of 575 feet more or less, to a point in the center of the above mentioned branch, said point being on the west side of county road #81, thence north 13 degrees 42 minutes east along the west side of said road 170.2 feet to a point, thence north 11 degrees 38 minutes east 182.4 feet to a point, thence north 09 degrees 00 minutes east 179.4 feet to the point of beginning, containing 1.8 acres more or less. Situated in Shelby Cty, AL.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically



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Shelby Cnty Judge of Probate, AL
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Shelby Cnty Judge of Probate, AL
02/06/1978 12:00:00 AM FILED/CERT

released or released by other instruments heretofore executed.

Witness my hand and seal this the 19th day of January, 1978.

Iron and Steel Credit Union, a corporation

By Robert W. Smith

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Billie R. Parsons, a Notary Public, in and for said County, in said State, hereby certify that Robert W. Smith, whose name as attorney in fact for Iron and Steel Credit Union, a corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents, he, in his capacity as such attorney in fact, executed the same voluntarily on the day and year the same bears date.

Given under my hand and seal this the 19th day of January, 1978.

Billie R. Parsons

NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 FEB -6 PM 3:00

Thomas G. Sammons, Jr.
JUDGE OF PROBATE

Rec. 300
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