

PARTIAL RELEASE

STATE OF ALABAMA)  
Shelby COUNTY)

19780206000014800 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
02/06/1978 12:00:00 AM FILED/CERT

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_  
Birmingham, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Thurman Wilson, Jr. and wife, Katherine A. Wilson and Thurman Homes, Inc. dated November 10, 1977 recorded in Volume 373, Page 424, Probate Records of Shelby County,

BOOK 23 PAGE 752  
Alabama; the following described property: Start at the NW corner of the SW 1/4 of the SE 1/4 of Section 33 Township 19, South of Range 1 West, thence South and along the West line of said 1/4-1/4 Section a distance of 579.69 feet; thence turn an angle to the left of 90° 05' and run in an easterly direction for a distance of 590.36 feet to the point of beginning; thence turn an angle to the left of 90° 00' and run in a northerly direction for a distance of 100.0 feet; thence turn an angle to the right of 78° 51' and run in a Northeasterly direction for a distance of 453.86 feet; thence turn an angle to the right of 93° 05' and run in a southeasterly direction for a distance of 70.0 feet; thence turn an angle to the right of 74° 01' and run in a southwesterly direction a distance of 250.6 feet; thence turn an angle to the left of 90° and in a southeasterly direction for a distance of 272.9 feet; thence 76° 35' to the right in a southwesterly direction and along the northerly Right of Way of a Public Road for a distance of 425.18 feet; thence 127° 28' to the right in a northerly direction and parallel to the West line of the SW 1/4 of the SE 1/4 of Section 33, Township 19, South,

It being distinctly understood, however, that all other property in said mortgage described and conveyed, ge 1 West, for a distance of 4915 feet to the point of beginning. shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Kenneth L. Sanders, its Assistant Cashier, duly authorized thereto, on this 20th day of January, 1978.

FIRST ALABAMA BANK OF Birmingham  
By Kenneth L. Sanders, Assistant Cashier

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1978 FEB -6 AM 9:39  
Jefferson COUNTY)  
Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Inst. 1.00  
2.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Kenneth L. Sanders whose name as Assistant Cashier of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of January, 1978.  
Theresa J. Hene  
Notary Public