

This instrument was prepared  
Patricia G. [redacted]ett  
511 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA   X  
JEFFERSON COUNTY   X

7244

FOR VALUE RECEIVED, the undersigned BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION does hereby release from the lien of that certain mortgage executed by J. S. Higginbotham and wife, Gloria F. Higginbotham and Sara E. Higginbotham, an unmarried woman and BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, dated August 10, 1971 and recorded in Book 318, Page 548 in the Shelby County Division of the Probate Office of Shelby County, Alabama the following described real property, situated in Shelby County, Alabama to-wit:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, more particularly described as follows: Commence at the SW corner of the NE 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West; thence in a northerly direction along the westerly line of said 1/4-1/4 section, a distance of 523.48 feet; thence 123 degrees 58 minutes right, in a southeasterly direction, a distance of 107.92 feet; thence 95 degrees 42 minutes 30 seconds left, in a northeasterly direction, a distance of 350.87 feet; thence 90 degrees right, in a south easterly direction, a distance of 60.0 feet; thence 90 degrees left, in a northeasterly direction, a distance of 201.87 feet to the point of beginning; thence continue along last described course, a distance of 116.57 feet; thence 85 degrees 04 minutes 30 seconds right, in a southeasterly direction, a distance of 100.37 feet; thence 94 degrees 55 minutes 30 seconds right, in a southwesterly direction a distance of 125.19 feet; thence 90 degrees right, in a northwesterly direction, a distance of 100.00 feet to the point of beginning.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein release all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION has caused its signature to be affixed on this the 30th day of January, 1978 by C. M. DeArman, Jr., its President, who is duly authorized thereto.

19780203000014620 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/03/1978 12:00:00 AM FILED/CERT

BIRMINGHAM FEDERAL SAVINGS & LOAN  
ASSOCIATION

BY: C. M. DeArman, Jr.  
C. M. DeArman, Jr., Its President

STATE OF ALABAMA   X  
JEFFERSON COUNTY   X

S & H CABINET WORKS  
P. O. BOX 65  
PELHAM, ALABAMA 35124

I, the undersigned a Notary Public in and for said County, in said

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State hereby certify that C. M. DeArman, Jr., whose name as President of BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of instrument he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

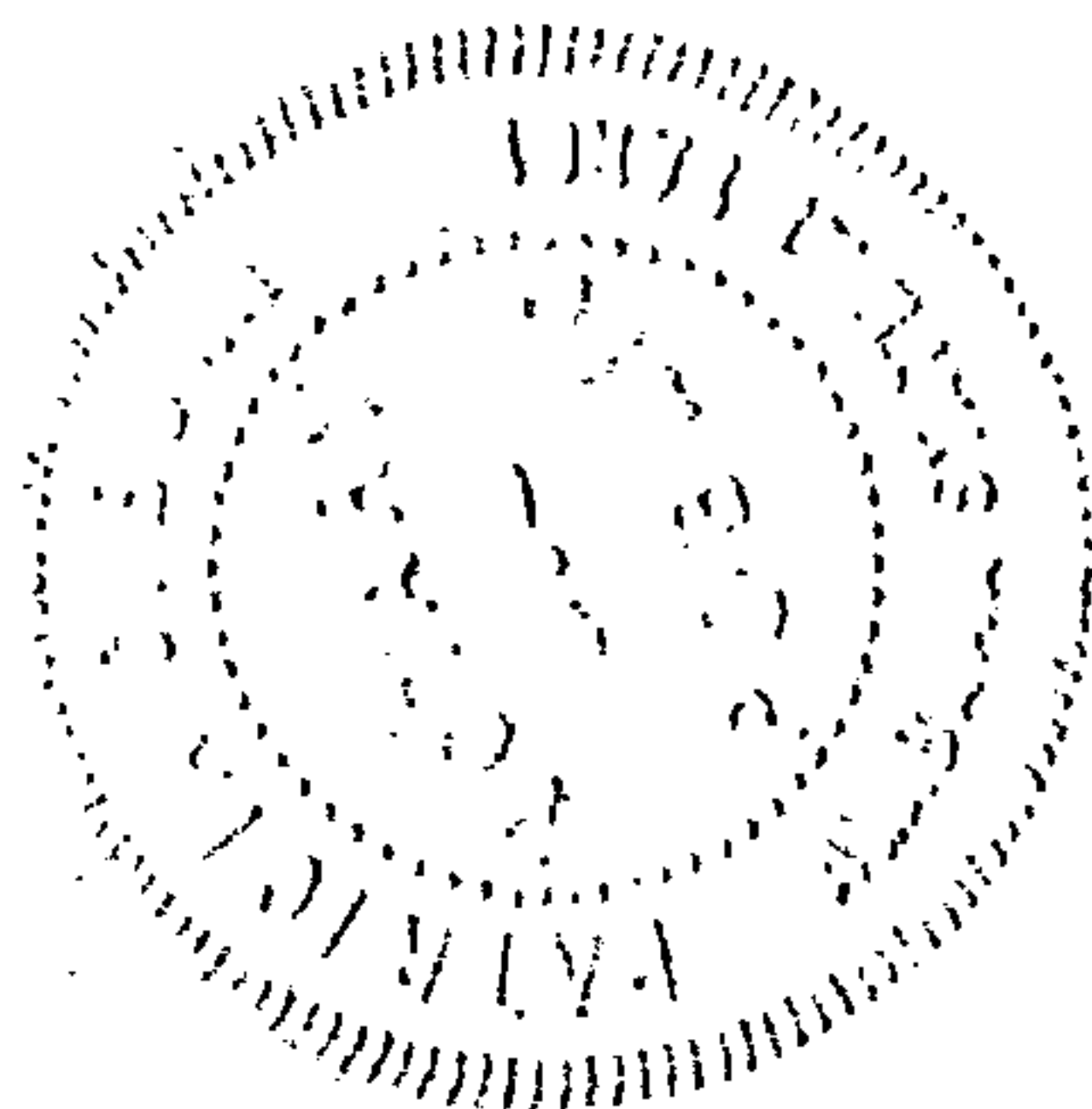
Given under my hand and official seal, this the 30th day of January, 1978.

*Patricia B. Duren Castlett*  
Notary Public

MY COMMISSION EXPIRES JULY 18, 1979



19780203000014620 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/03/1978 12:00:00 AM FILED/CERT



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 FEB -3 AM 9: 15

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Rec. 3.50  
Ind. 1.00  
4.50

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