

This instrument was prepared  
Patricia G. [redacted]ett  
511 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA   X  
JEFFERSON COUNTY   X

7244

FOR VALUE RECEIVED, the undersigned BIRMINGHAM FEDERAL SAVINGS &  
LOAN ASSOCIATION does hereby release from the lien of that certain mortgage  
executed by J. S. Higginbotham and wife, Gloria F. Higginbotham and Sara E.  
Higginbotham, an unmarried woman and BIRMINGHAM FEDERAL SAVINGS & LOAN  
ASSOCIATION, dated August 10, 1971 and recorded in Book 318, Page 548 in the  
Shelby County Division of the Probate Office of Shelby County, Alabama the  
following described real property, situated in Shelby County, Alabama to-wit:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section  
1, Township 20 South, Range 3 West, more particularly described  
as follows: Commence at the SW corner of the NE 1/4 of the SE 1/4  
of Section 1, Township 20 South, Range 3 West; thence in a northerly  
direction along the westerly line of said 1/4-1/4 section, a  
distance of 523.48 feet; thence 123 degrees 58 minutes right, in  
a southeasterly direction, a distance of 107.92 feet; thence 95  
degrees 42 minutes 30 seconds left, in a northeasterly direction,  
a distance of 350.87 feet; thence 90 degrees right, in a south  
easterly direction, a distance of 60.0 feet; thence 90 degrees  
left, in a northeasterly direction, a distance of 201.87 feet  
to the point of beginning; thence continue along last described  
course, a distance of 116.57 feet; thence 85 degrees 04 minutes  
30 seconds right, in a southeasterly direction, a distance of  
100.37 feet; thence 94 degrees 55 minutes 30 seconds right, in  
a southwesterly direction a distance of 125.19 feet; thence 90  
degrees right, in a northwesterly direction, a distance of 100.00  
feet to the point of beginning.

It being understood and agreed that this release shall in no wise affect the  
balance of said property described in said mortgage, but as to the balance of  
said property not herein release all the terms and agreements of said mortgage  
shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned BIRMINGHAM FEDERAL SAVINGS &  
LOAN ASSOCIATION has caused its signature to be affixed on this the 30th day  
of January, 1978 by C. M. DeArman, Jr., its President, who is duly authorized  
thereto.

19780203000014620 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/03/1978 12:00:00 AM FILED/CERT

BIRMINGHAM FEDERAL SAVINGS & LOAN  
ASSOCIATION

BY: C. M. DeArman, Jr.  
C. M. DeArman, Jr., Its President

STATE OF ALABAMA   X  
JEFFERSON COUNTY   X

S & H CABINET WORKS  
P. O. BOX 65  
PELHAM, ALABAMA 35124

I, the undersigned a Notary Public in and for said County, in said

BOOK 23 PAGE 706

State hereby certify that C. M. DeArman, Jr., whose name as President of BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of instrument he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

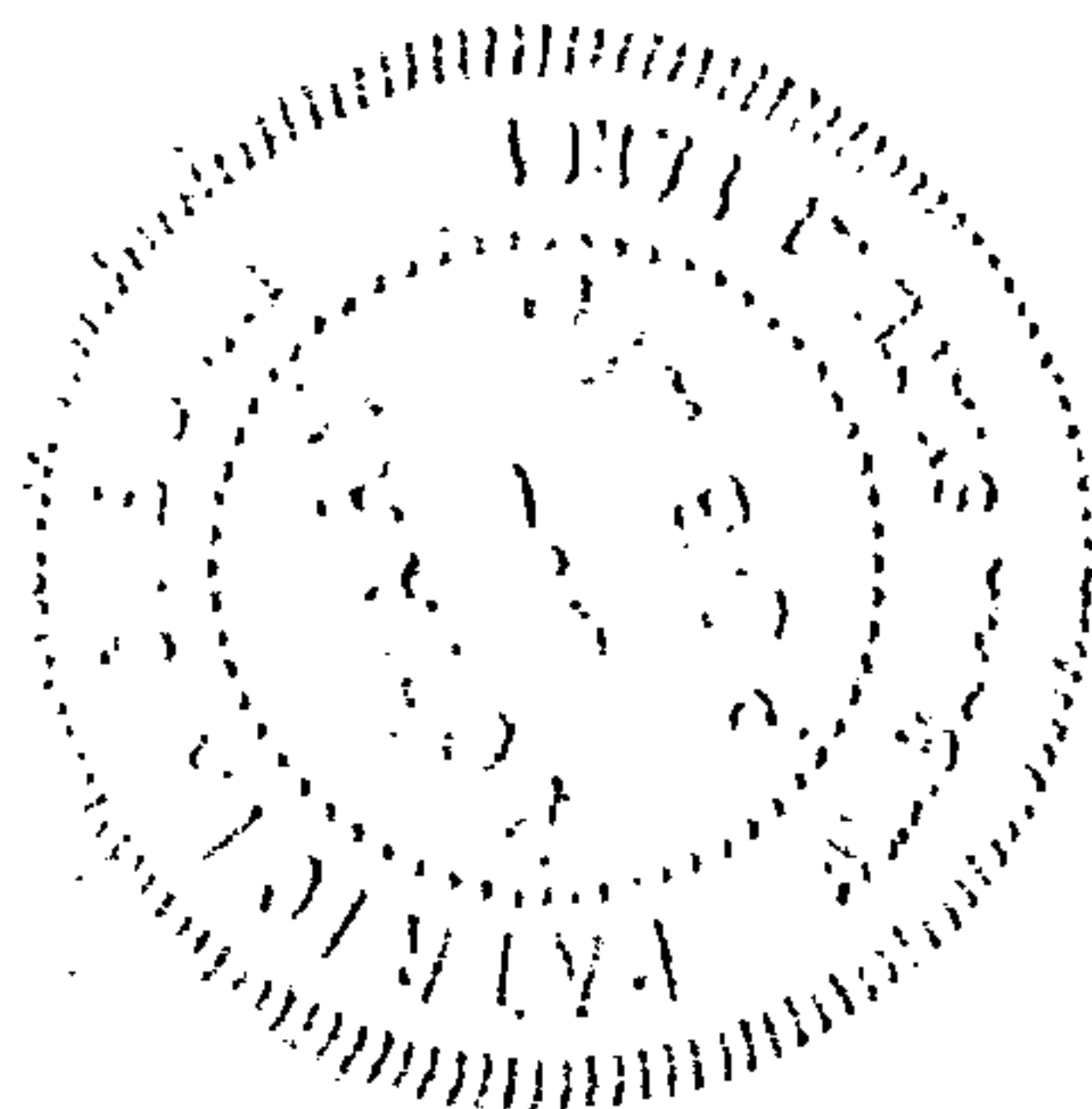
Given under my hand and official seal, this the 30th day of January, 1978.

*Patricia B. Duren Castlett*  
Notary Public

MY COMMISSION EXPIRES JULY 18, 1979



19780203000014620 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/03/1978 12:00:00 AM FILED/CERT



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 FEB -3 AM 9: 15

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Rec. 3.50  
Ind. 1.00  
4.50

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