

STATE OF ALABAMA)  
Shelby COUNTY)

PARTIAL RELEASE

7280

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Thirty Three Thousand Eight Hundred Twenty Five & no/100#1ars ( \$ 33,825.00 )  
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by River Oak s Development, Inc.

under date of September 22, 1976 and recorded in the  
Probate Office of Shelby County, Alabama , in Volume 358 ,  
Page 272 , the following described lot or parcel of land to wit:

Lots 29, 33, 42, according to the survey of Quail Run - Phase I, as recorded in the  
Judge of Probate Office of Shelby County, Al. Map Book 7, Page 22.



19780203000014450 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
02/03/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has  
caused this instrument to be executed this 1st day of February

19 78 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1978 FEB -3 AM 11: 11

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

BY: Vallie H. Shipp

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

Rec. 1-50  
Jud. 1.00  
2.50

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 1st day of February

19 78 .

Jackie C. Sherman  
Notary Public

My Commission Expires Oct. 2, 1981

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK

F60196