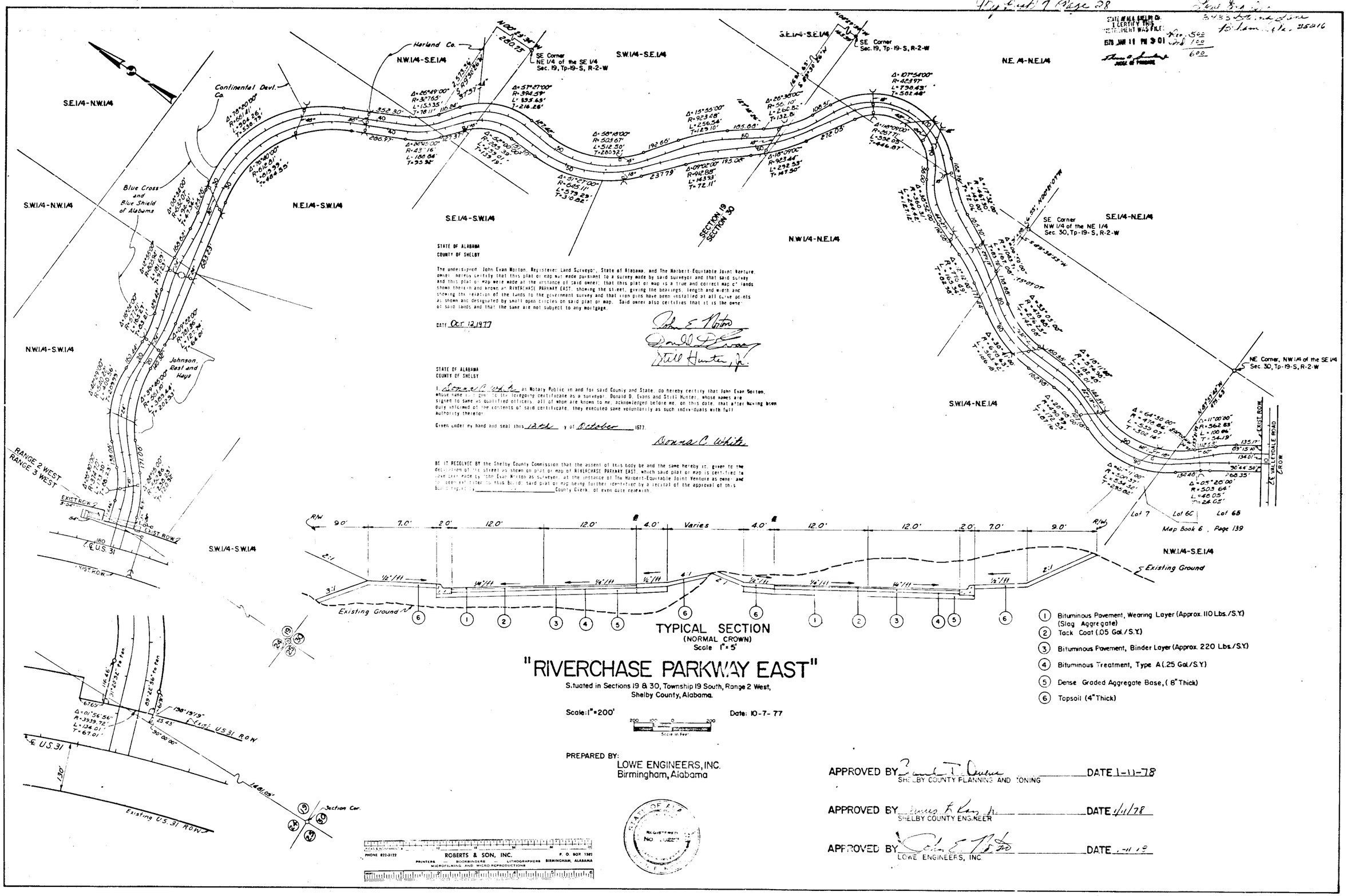
Book 7 Page 28

Lewis Grain
3433 Lakeside Lane
Birmingham, Ala. 35216

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1978 JAN 11 PM 3:01
Fee 5.00
Tax 1.00
6.00
Judge of Probate



STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned John Evan Norton, Registered Land Surveyor, State of Alabama, and The Norbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE PARKWAY EAST, showing the street, giving the bearings, length and width and showing the relation of the lands to the government survey and that iron pins have been installed at all curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE Oct 12, 1977

John E. Norton
Donald D. Evans
Still Hunter, Jr.

STATE OF ALABAMA
COUNTY OF SHELBY

I, Donna C. White as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Still Hunter, whose names are signed to same as qualified officers, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereto.

Given under my hand and seal this 12th day of October 1977.

Donna C. White

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the street as shown on plat or map of RIVERCHASE PARKWAY EAST, which said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of The Norbert-Equitable Joint Venture as owner, and is hereby filed in this Board; said plat or map being further identified by a secretal of the approval of this Board signed by _____ County Clerk, of even date herewith.

TYPICAL SECTION
(NORMAL CROWN)
Scale 1" = 5'

1. Bituminous Pavement, Wearing Layer (Approx. 110 Lbs./S.Y.) (Slag Aggregate)
2. Tack Coat (.05 Gal./S.Y.)
3. Bituminous Pavement, Binder Layer (Approx. 220 Lbs./S.Y.)
4. Bituminous Treatment, Type A (.25 Gal./S.Y.)
5. Dense Graded Aggregate Base, (8" Thick)
6. Topsoil (4" Thick)

"RIVERCHASE PARKWAY EAST"

Situated in Sections 19 & 30, Township 19 South, Range 2 West, Shelby County, Alabama.

Scale: 1" = 200'

Date: 10-7-77

PREPARED BY:
LOWE ENGINEERS, INC.
Birmingham, Alabama

APPROVED BY _____ SHELBY COUNTY PLANNING AND ZONING DATE 1-11-78

APPROVED BY _____ SHELBY COUNTY ENGINEER DATE 1/11/78

APPROVED BY _____ LOWE ENGINEERS, INC. DATE 1-11-78

ROBERTS & SON, INC.
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02/01/1978 12:00:00AM FILED/CERT