(Name) Barbara W. Culverhouse

2837 Culver Road

(Address)...Chap..Hodges.Realty.,.Inc.

7/64

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA Shelby COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

Alton Parker and Thurman W. McDaniel

That in consideration of

Three thousand and 00/100-

DOLL

to the undersigned grantor,

TeePee, Inc.

a corporation.

in hand paid by

does by these presents, grant, bargain, sell and convey unto the said

Alicia M. Parker the following described real estate, situated in Shelby Co.

the receipt of which is hereby acknowledged, the said

Commence at the Southwest corner of the N.E. of the S.W. of Section 9, Township 18 South, Range 1 East, thence run easterly and along the south line for a distance of 565.0' feet, thence turn 35'40' to the left for a distance of 167.01'feet, thence turn 4037' to the right and run S. 80°33' E., 168.21' feet, thence run N. 72°09' E., 104.44' feet, thence N. 21° 23' E., 86.23' feet, thence run N. 11° 15' E., 100.0' feet, thence N. run 81°15' E., 165.0' feet, thence run N. 15°45' W., 200.0' feet, thence run N. 5145' E., 420.0' feet to the point of beginning. Thence run N. 15'45' W., 100.0' feet, thence N. 78°45' E., 310.0' feet, thence run S. 30°15' E., 165.16' feet to a point on the Northwesterly right of way of Alabama Highway No. 25, thence run S. 55°58' W., along said right of way a distance of 369.10' feet, thence N. 15'45' W., a distance of 200.0' feet to the point of beginning.

> Shelby Cnty Judge of Probate, AL 02/01/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said

Grantee

heirs and assigns forever.

And said and assigns, covenant with said

Grantee

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

Grantors

by its

President.

Thurman W. McDaniel 30 th

, who is authorized to execute this conveyance, January 78

has hereto set its signature and seal, this the

day of

ATTEST:

STATE OF ALA. SHELBY CO.

Ashert I Parker NSTRUMENT WAS FIBET Lumin 20 Mic Onne Died 3.00 Secretary Rice. 1.50) Secretary Rice. 1.50)

STATE OF

and 1.00 Frame a. Insuration A.

37.50 JUDGE OF PROBATE

COUNTY OF

Tommie T. Williams said State, hereby certify that the undersigned

a Notary Public in and for said County, in

whose name as President of Tee Pee, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as, such officer and with full authority, executed the same voluntarily for and as the act of said corporation 1/1/,

Given under my hand and official seal, this the

Janina D. Hilleamer Notary Public Alabama State at Notary Public STATE Bonded by Home Indomnity Committee of the Committee of th

Lentra Backet