

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby)

7149



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Shelby Cnty Judge of Probate, AL
02/01/1978 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by John B. Davis and wife, Betty L. Davis; H. Melville Davis, Jr. (being the same person as H. M. Davis, Jr.), wife, Adelaide G. Davis; and Southeastern Homes, Inc., a corporation to THE FIRST NATIONAL BANK OF BIRMINGHAM dated 10/4/74 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 346, at Page 101; and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby remise, release, quit claim and convey unto John B. Davis and wife, Betty L. Davis; H. Melville Davis, Jr., (being the same person as H. M. Davis, Jr.), wife, Adelaide G. Davis; and Southeastern Homes, Inc., a corporation who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Tract I:

The NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 18 South, Range 2 East, Shelby County., Ala.

Tract II:

A part of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 5, Township 18 South, Range 2 East, being more particularly described as follows: Begin at the Southeast corner of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, Township 18 South, Range 2 East; thence North along the East line of same for a distance of 574.07 feet; thence turn an angle of 121 deg. 02' to the left in a Southwesterly direction for a distance of 215.65 feet; thence turn an angle of 9 deg. 59' to the left and continue in a Southwesterly direction for a distance of 540.20 feet; thence turn an angle of 52 deg. 03' to the left in a Southerly direction for a distance of 91.22 feet to a point on the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle of 85 deg. 14' to the left in an Easterly direction, and along said South line, for a distance of 588.24 feet to the point of beginning.

Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 27th day of Jan., 1978.

ATTEST:

THE FIRST NATIONAL BANK OF BIRMINGHAM

By:

[Signature]
Assistant Cashier

By:

[Signature]
Vice-President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA)

COUNTY OF Jefferson)

1978 FEB -1 AM 9:04

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice-President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of Jan., 1978.

Notary Public, Alabama State at Large
My Commission Expires January 16, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

[Signature]
Notary Public

