

PARTIAL RELEASE

19780130000011840 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/30/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS; That,

~~DEKALB~~ COUNTY)

SHELBY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Richard O. Ramer and wife

Mary Margaret Ramer dated June 25, 1975,

recorded in Volume 356, page 812, Probate Records of ~~DEKALB~~ ^{SHELBY} COUNTY, Alabama, the following described property: and corrected by

instrument dated March 29, 1976, recorded in Book 353, Page 280;

Commence at the Southeast corner of the Northwest Quarter of the Northeast Quarter of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence run North along the east line of said Quarter-Quarter 51.41 feet to point of beginning; thence continue 123.89 feet, thence angle left 62 degrees 36 minutes and run 113.98 feet to the easterly right of way line of U. S. Highway 31, thence angle left 90 degrees and run 110.0 feet, thence angle left 90 degrees and run 171.0 feet to point of beginning. Said property containing 0.36 acres, more or less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, has caused these presents to be executed by Sue Dickinson its Vice President, duly authorized thereto, on this 18th day of January, 19 78.

CITY NATIONAL BANK OF BIRMINGHAM

By [Signature]
Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

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I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Sue Dickinson whose name as Vice President, of CITY NATIONAL BANK OF BIRMINGHAM, a National Banking Association, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of January, 1978.

Betty B. McEwen
Notary Public

My Commission Expires February 2, 1980

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JAN 30 AM 8:43

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BOOK 23 PAGE 618

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