

Form 1-1-47 Rev. 1962

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Malone Freight Lines, Inc. by and through its president J. R. Oden, Jr.

hereby remises, releases, quit claims, grants, sells, and conveys to

Ruth Louise Sheets Brazil, Elizabeth Rose Sheets Singleton, and Dorothy Dianne Sheets Hunter Hawkins

(hereinafter called Grantee), all Our right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby

County, Alabama, to-wit:

Approximately 13 acres west of Hwy. #119 - Commence at the Northwest corner of the N. W. 1/4 of the S. W. 1/4 of Section 32, township 18 south, range 1 west, Shelby County, Alabama, Thence run south along the west line of said 1/4-1/4 a dist. of 652.7 feet, thence run S. 64⁰ 38! E a dist. of 252.47 feet, thence run N 22⁰ 25! E a distance of 300 feet thence run S 64⁰ 38! E a dist. of 582.25 to a point on the westerly right-of-way of Alabama Hwy. #119, thence run 22⁰25! E along said right-of-way a dist. of 818 feet more or less to a point on the north 1/4-1/4 line, Thence run westerly along said 1/4-1/4 line a dist. of 1233 feet more or less to the point of beginning.

Approximately 50 acres east of Hwy. #119 - All that part of the N.W. 1/4 of the S.W. 1/4 of Section 32, Township 18 south, Range 1 West, Shelby County, Alabama, lying East of Alabama Hwy. #119 and North of that certain tract of land conveyed by deed book 5, page 398; containing 9.5 acres more or less, Also the N.E. 1/4 of the S.W. 1/4 of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, containing 40 acres more or less. (OVER)

Given under Our hands and seal , this 4th day of January

19 7.8

(SEAL)

(SEAL)

(SEAL)

Witnesses:

MALONE_FREIGHT LINES, INC.

By:

President

(SEAL)

STATE OF Alabama

COUNTY OF Jufferson

1, the undersigned authority, a

Mary Cublic

in and for said County, in said State, hereby certify that

J. R. Oden, Jr.

whose name he signed to the foregoing conveyance, and who

known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, executed the same voluntarily on the day the same bears date.

The day the built built of the day the built bears day

Given under my hand and official seal this 16 day of January 11,19

Morary Public

Motary Public, Alabama State at Lorga My Commission Explication Commission Explication of the Resident of the

Their on Really Co.

1215 SGUTH 28TH STREET (HIGHLAND AT 28TH)



197801300000011530 2/2 \$.00 Shelby Cnty Judge of Probate, AL 01/30/1978 12:00:00AM FILED/CERT

All of the NE 1/4 of NE 1/4 except 4.87 acres described as follows: Begin at NE corner of said forty go South on its East line 495 feet, thence North 65 degrees 30 min. West 812 feet to top of ridge, then along top of ridge 155 feet to North Line of said forty, then East on North Line to point of beginning. And part of NW 1/4 of NE 1/4 described as follows, begin on its West line 390 feet South of NW corner run South 63 degrees East 1545 feet to its East Line, then South on East Line 158 feet to South East corner, thence West along South line to South West corner, then North on West Line to point of beginning. All being in Section 32, Township 18, Range 1 Will. All mineral being excepted.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

MISTRUMENT WAS FILED

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JUDGE OF PROBATE In el

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