

380248

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Lamco, Inc., for and in consideration of the sum of one and 00/100 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

Subdivision, as recorded in Map Book 7, page 24, in the office of the Judge of Probate,
Shelby County, Alabama.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____, 19____.

WITNESS:

_____ (Seal)

_____ (Seal)

IN WITNESS WHEREOF, the said Lamco, Inc.
has caused this instrument to be executed in its name by William R. Lambert,
as its President and attested by _____, its Secretary, and its corporate seal to be
affixed, on the 20th day of December, 1977.

[illegible]

Lamco, Inc
By: William R. Lambert
Its President



197801300000011380 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/30/1978 12:00:00AM FILED/CERT

STATE OF _____
County of _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.



19780130000011380 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/30/1978 12:00:00AM FILED/CERT

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA
COUNTY OF Shelby

1978 JAN 30 PM 1:39

Rec'd - 30
Rec. 3.00
1.00
450

I, J.M. Seft *Judge of Probate*, a Notary Public, in and for said County in said State, hereby certify that William R. Lambert, whose name as President of Lamco, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of December

J.M. Seft
Notary Public

6010

Hunters Point Subdivision LINE

Parcel No. 380249

THE STATE OF ALABAMA

Shelby County

UTILITY EASEMENT — SUBDIVISION

FROM

Lamco, Inc.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was filed in my office for record on the

day of _____

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

1/13/78