

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
ONE AND NO/100 (\$1.00) DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-  
signed Malone Freight Lines, Inc. by and through its president  
J. R. Oden, Jr.

herely remises, releases, quit claims, grants, sells, and conveys to  
Ruth Louise Sheets Brazil, Elizabeth Rose Sheets Singleton, and  
Dorothy Dianne Sheets Hunter Hawkins

(hereinafter called Grantee), all Our right, title, interest and claim in or to the fol-  
lowing described real estate, situated in Shelby County, Alabama, to-wit:

Approximately 13 acres west of Hwy. #119 - Commence at the Northwest corner  
of the N. W. 1/4 of the S. W. 1/4 of Section 32, township 18 south, range 1 west,  
Shelby County, Alabama, Thence run south along the west line of said 1/4-1/4  
a dist. of 652.7 feet, thence run S. 64° 38' E a dist. of 252.47 feet, thence run  
N 22° 25' E a distance of 300 feet thence run S 64° 38' E a dist. of 582.25 to a  
point on the westerly right-of-way of Alabama Hwy. #119, thence run 22° 25'  
E along said right-of-way a dist. of 818 feet more or less to a point on the north  
1/4-1/4 line, Thence run westerly along said 1/4-1/4 line a dist. of 1233 feet  
more or less to the point of beginning.

Approximately 50 acres east of Hwy. #119 - All that part of the N. W. 1/4 of the  
S. W. 1/4 of Section 32, Township 18 south, Range 1 West, Shelby County, Alabama,  
lying East of Alabama Hwy. #119 and North of that certain tract of land conveyed  
by deed book 5, page 398; containing 9.5 acres more or less, Also the N. E. 1/4  
of the S. W. 1/4 of Section 32, Township 18 South, Range 1 West, Shelby County,  
Alabama, containing 40 acres more or less. (OVER)  
TO HAVE AND TO HOLD to said GRANTEE forever.

Given under Our hands and seal, this 4th day of January 1978

MALONE FREIGHT LINES, INC.

Witnesses:

By: J. R. Oden, Jr. (SEAL)  
(President)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

J. R. Oden, Jr.

whose name he signed to the foregoing conveyance, and who known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of January 19 78

Mary A. Pardin  
Notary Public

Notary Public, Alabama State at Large  
My Commission Expires February 4, 1981  
Bonded by Home Indemnity Co. of N.Y.

**Champion Realty Co.**

1215 SOUTH 28TH STREET (HIGHLAND AT 28TH)  
BIRMINGHAM, ALABAMA 35205

BOOK 310 PAGE 195



19780130000011270 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/30/1978 12:00:00AM FILED/CERT

All of the NE 1/4 of NE 1/4 except 4.87 acres described as follows: Begin at NE corner of said forty go South on its East line 495 feet, thence North 65 degrees 30 min. West 812 feet to top of ridge, then along top of ridge 155 feet to North Line of said forty, then East on North Line to point of beginning. And part of NW 1/4 of NE 1/4 described as follows, begin on its West line 390 feet South of NW corner run South 63 degrees East 1545 feet to its East Line, then South on East Line 158 feet to South East corner, thence West along South line to South West corner, then North on West Line to point of beginning. All being in Section 32, Township 18, Range 1 West. All mineral being excepted.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 JAN 30 AM 11:07

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

*Deed In 50*  
*Fee 5.50*  
*1.00*  
*5.00*