

# SATISFACTION OF MORTGAGE

STATE OF ALABAMA,  
~~JEFFERSON~~ COUNTY.  
 SHELBY

MAILED Anita Teague

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Gibson-Anderson Company, Inc.

under date of June 1, 1977, which said mortgage was recorded in the office of the Judge of the Probate Court of ~~Jefferson~~ Shelby County, Alabama, in mortgage book No. 366, at page No. 202, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 10th day of Jan., 19 78

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By William E. Coleman  
 Vice President  
~~Assistant Trust Officer~~



19780126000010100 1/1 \$ .00  
 Shelby Cnty Judge of Probate, AL  
 01/26/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA,  
 JEFFERSON COUNTY.

I, undersigned authority, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice-President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10th day of Jan., 19 78

Notary Public, Alabama State at Large  
 My Commission Expires January 16, 1981  
 Bonded by St. Paul Fire & Marine Insurance Co.

James W. Butler  
 Notary Public

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED Rec. 1.50

1978 JAN 26 AM 11:19 Ind. 1.00

Thomas A. Shawline, Jr.  
 JUDGE OF PROBATE

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