ALABAMA

COUNTY OF JEFFERSON

MORTGAGE RELEASE



19780126000010060 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/26/1978 12:00:00 AM FILED/CERT

OF THAT CERTAIN MORTGAGE DATED October	TATE BANKING CORPORATION, THE OWNER AND HOLDER 14, 1976 FROM J. HARRIS DEVELOPMENT CORP. TO CENTRAL BANK OF
JUDGE OF PROBATE OF Shelby COU	PAGE 842/605, IN THE OFFICE OF THE JNTY, Alabama, IN CONSIDERATION OOD AND VALUABLE CONSIDERATION TO THE UNDER-
SOCION SCHAROL BANK OF BIDSHNIGHAM IN HAND	PAID BY, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,
THE SAID CENTRAL BANK OF BIRMINGHAM DOES DE	EREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE
SAID <u>J. HARRIS IEVELOPMENT CORP.</u> , ALL OF THE	RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY
VIRTUE OF SAID MORTGAGE IN AND TO THAT CERT MORTGAGE DESCRIBED AS FOLLOWS:	TAIN PORTION OF THE PREMISES CONVEYED UNDER SAID
Lot 68, according to the map and so as recorded in Map Book 6, page 14	urvey of Dearing Downs, First Addition, 1, in the Probate Office of Shelby
County, Alabama.	
TO HAVE AND TO HOLD UNTO THE SA	AID J. HARRIS DEVELOPMENT CORP.
, THEIR SUCCE	SSCRS AND ASSIGNS, IN FEE SIMPLE, FOREVER.
TO HOLD THE REMAINING PORTION OF THE PREMI	AY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED SES CONVEYED BY SAID MORTGAGE AS SECURITY FOR EMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR MORTGAGE.
IN WITNESS WHEREOF, CENTRAL BANEXECUTED FOR AND ON ITS BEHALF BY ITS DULY OF, 19, 19	NK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE AUTHORIZED OFFICERS ON THIS THE 26th DAY
ATTEST:	CENTRAL BANK OF BIRMINGHAM A STATE BANKING CORPORATION
	1 Month
BY: Asst. Real Estate Loan Officer	BY: // Real Estate Loan Officer
115.	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
THAT Weill Fox	N AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY WHOSE NAME AS Real Estate Loan Officer Real Estate Loan Officer
TO THE ABOVE AND FOREGOING RELEASE AND WI	BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED HO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH D AS THE ACT OF SAID BANKING ASSOCIATION.
GIVEN UNDER MY HAND AND OFFICI	IAL SEAL ON THIS THE 26th DAY OF January,
(AFFIX NOTARY SEAL)	Klibora Typini I Books Lec
T CERTIFY THIS TOTAL UNEXT WAS FIL	
1978 JAN 26 PM 2:	51 MY COMMISSISTEM AND ARY 24 31931
	All
JUDGE OF PROBATE	And 1.00
33-121-251-15	3.00