

STATE OF ALABAMA)
COUNTY OF SHELBY)

6826

19780125000009160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/25/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned Investors Federal Savings & Loan Association, acknowledges full payment of indebtedness secured by that certain mortgage executed by Falvie Burnace Anderson, Jr. and wife, Terrel A. Anderson to Johnson, Rast & Hays Co. on the 22nd day of January, 19 75, and recorded in Volume 344, at page 121, Records of Mortgages in the Office of the Judge of Probate of Shelby County, Alabama and which said mortgage was transferred by Johnson, Rast & Hays Co. to Investors Federal Savings & Loan Association on the 5 day of December, 19 75, which said transfer was recorded in Volume 13, at page 664, Records, in the Office of the Judge of Probate Shelby County, Alabama and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Investors Federal Savings & Loan Association has caused these presents to be executed in its name by Lewis Avinger, its President, its signature to be attested and its seal affixed by James A. Tucker, Jr., its Secretary, both of whom are thereunto duly authorized, this 20 day of January, 19 78.

ATTEST:

Investors Federal Savings & Loan Association

BY: Lewis Avinger

ITS: President

ITS: James A. Tucker, Jr.
Secretary

STATE OF Alabama
COUNTY OF Montgomery

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JAN 25 AM 9:49

Rec. 1.50
Incl. 1.00
2.50

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

I, Mary Lou Huett, a Notary Public in and for said County in said State, hereby certify that Lewis Avinger and James A. Tucker, Jr., whose names as President and Secretary respectively of Investors Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND, I hereunto affix my official seal this the 20 day of January, 19 78.

Mary Lou Huett
Notary Public

My commission expires: 4/16/78

This instrument was prepared by
James R. Scruggs

c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7905-A
Birmingham, Alabama 35223

